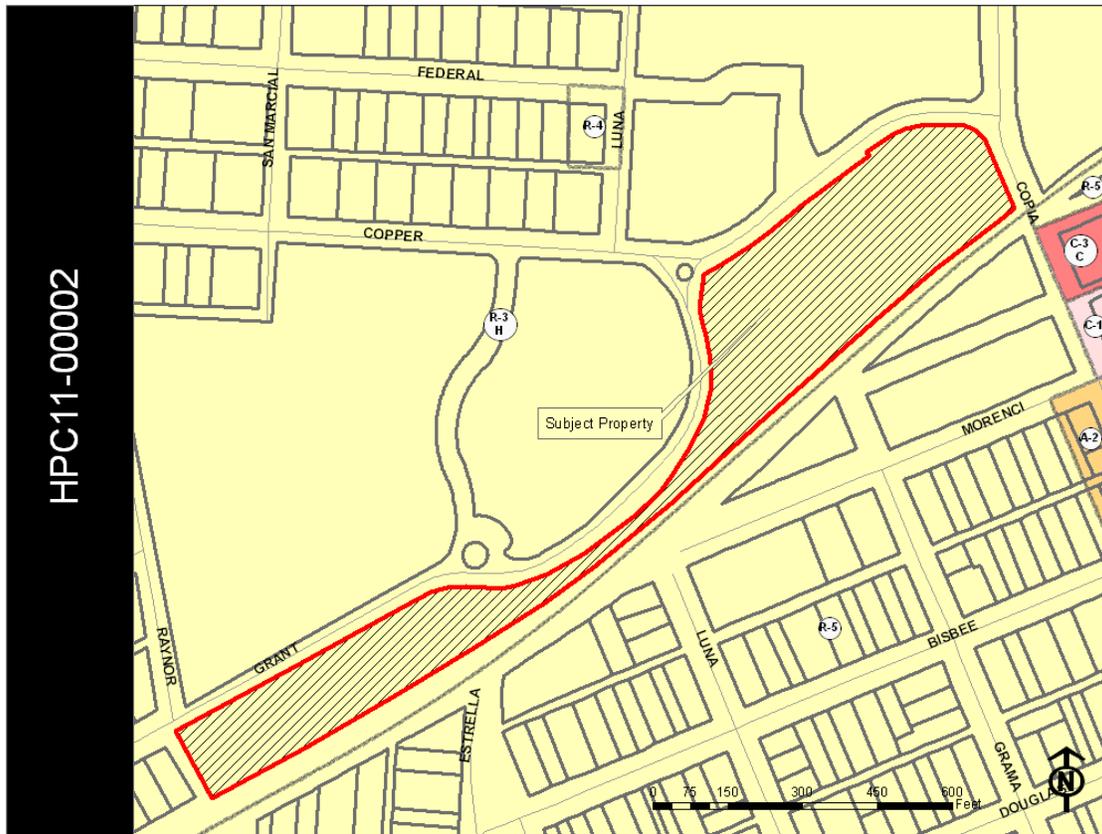




## HPC11-00002

**Date:** *January 10, 2011*  
**Application Type:** Certificate of Appropriateness  
**Property Owner(s):** City of El Paso  
**Representative(s):** Sam Rodriguez  
**Legal Description:** Lots 25 to 27, All of Blocks, Manhattan Heights Addition, City of El Paso, El Paso County, Texas.  
**Historic District:** Manhattan Heights  
**Location:** 3200 Copper Avenue (approximate)  
**Representative District:** #2  
**Present Zoning:** R-3/H (Residential/Historic)  
**Present Use:** Library  
**Year Built:** 1995  
**Contributing Status:** Non-Contributing  
**Request:** Applicant is requesting a Certificate of Appropriateness for the construction of additions to Memorial Park library.  
**Planning Area:** Central  
**Application Filed:** 12/20/2010  
**45-Day Expiration:** 2/3/2011

**ITEM #2**



**GENERAL INFORMATION:**

The applicant seeks approval for:

The construction of front and rear additions to the Memorial Park library.

**STAFF RECOMMENDATION:**

- The Historic Preservation Office recommends APPROVAL WITH MODIFICATIONS of the proposed scope of work based on the following recommendations:
  - Existing structure is a non-contributing property constructed in 1995 and located within the Manhattan Heights Historic District.
  - The building does not possess any historically significant details that will be damaged or destroyed by the construction of the new additions.
  - Proposed location of construction requires minimal disturbance of the terrain and landscaping.

The *Secretary of the Interior's Standards for Rehabilitation* recommends the following:

- *Designing and constructing new additions to buildings when required by the use. New work should be compatible with the character of the setting in terms of size, scale design, material, color, and texture.*
- *Designing new exterior additions to buildings or adjacent new construction which is compatible with the historic character of the site and which preserves the historic relationship between the building or buildings and the landscape.*
- *Minimizing disturbance of terrain around buildings or elsewhere on the site, thus reducing the possibility of destroying or damaging important landscape features or archeological resources.*
- *Designing new work to be compatible in materials, size, scale, and texture.*

*Proposed Modification:*

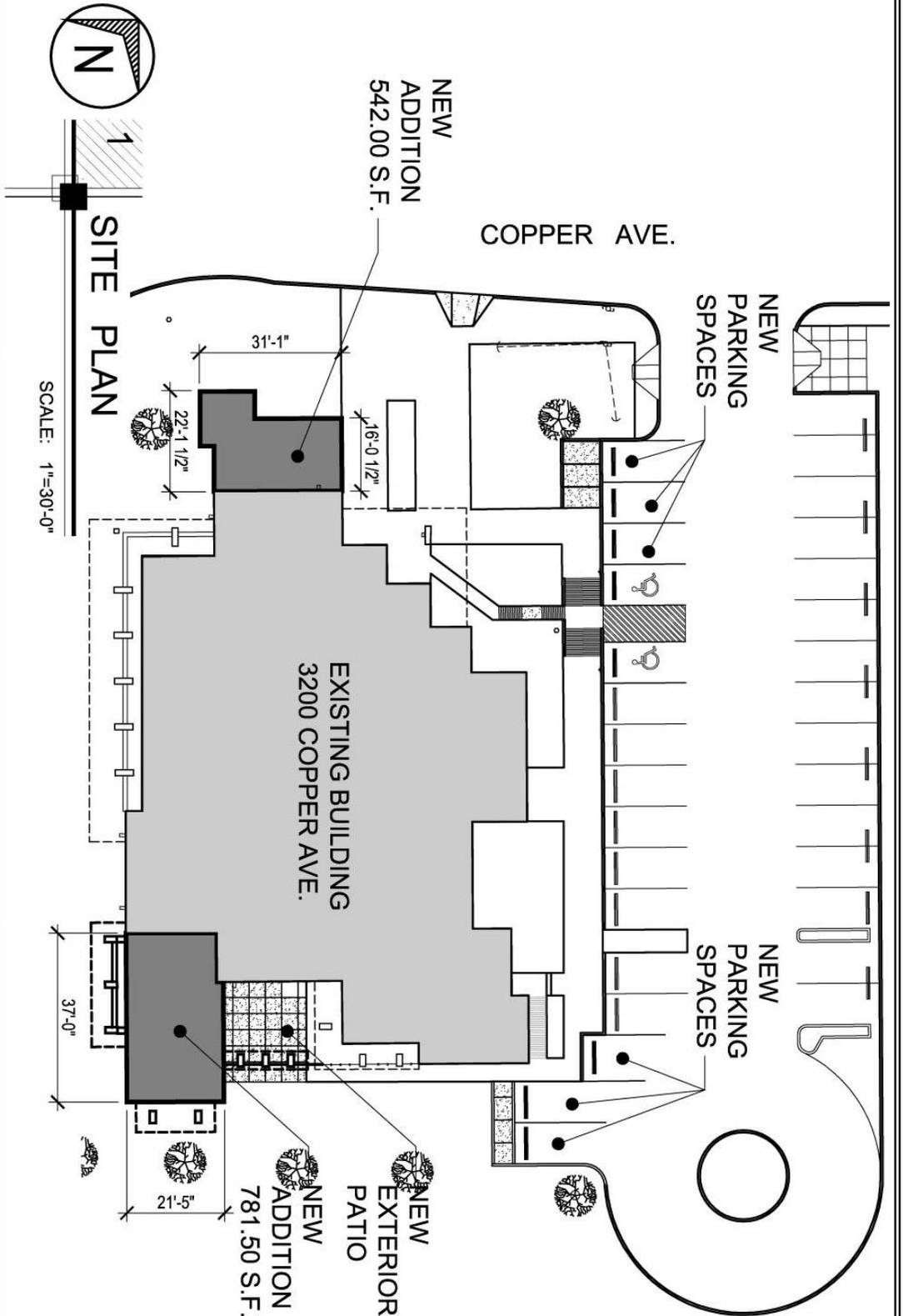
- The Historic Preservation Office recommends that the proposed wrought iron enclosure at the rear of the structure eliminate the metal mesh currently attached to the metal pickets.

**AERIAL MAP**

HPC11-00002



**SITE PLAN**



SCALE: 1"=30'-0"

SITE PLAN

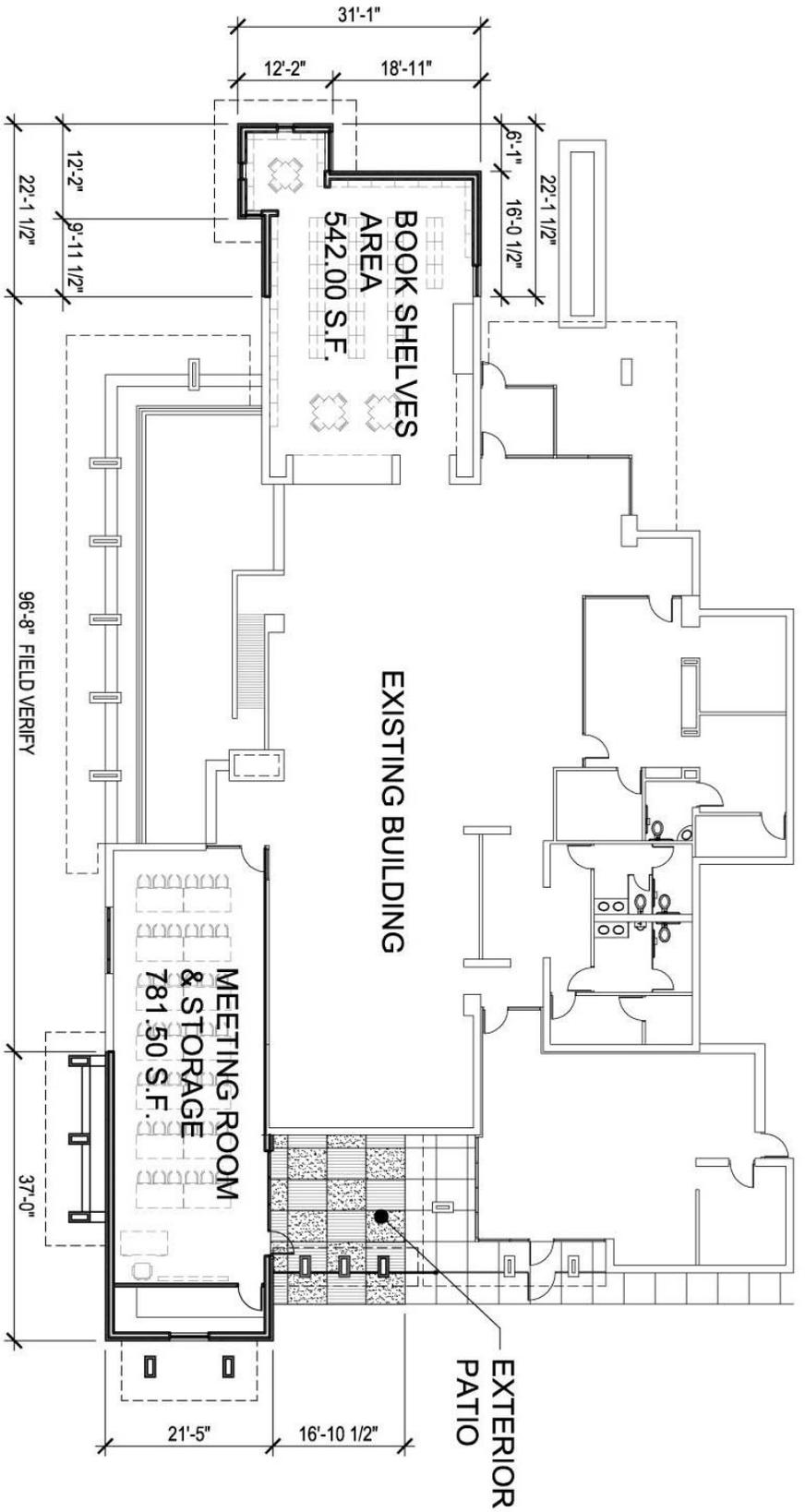


ARTchitecture  
 Architecture • Planning • Interior Design  
 2817 Montana Ave. El Paso TX 79903  
 Ph: (915)332-0202 Fax: (915)332-0384  
 Email: art@artchitecture.com

PROJECT NAME  
**MEMORIAL PARK BRANCH LIBRARY IMPROVEMENTS**  
 3200 COPPER AVENUE  
 EL PASO, TEXAS 79903

**CITY OF EL PASO**

**PROPOSED FLOOR PLAN**



**FLOOR PLAN**

SCALE: 1"=20'-0"



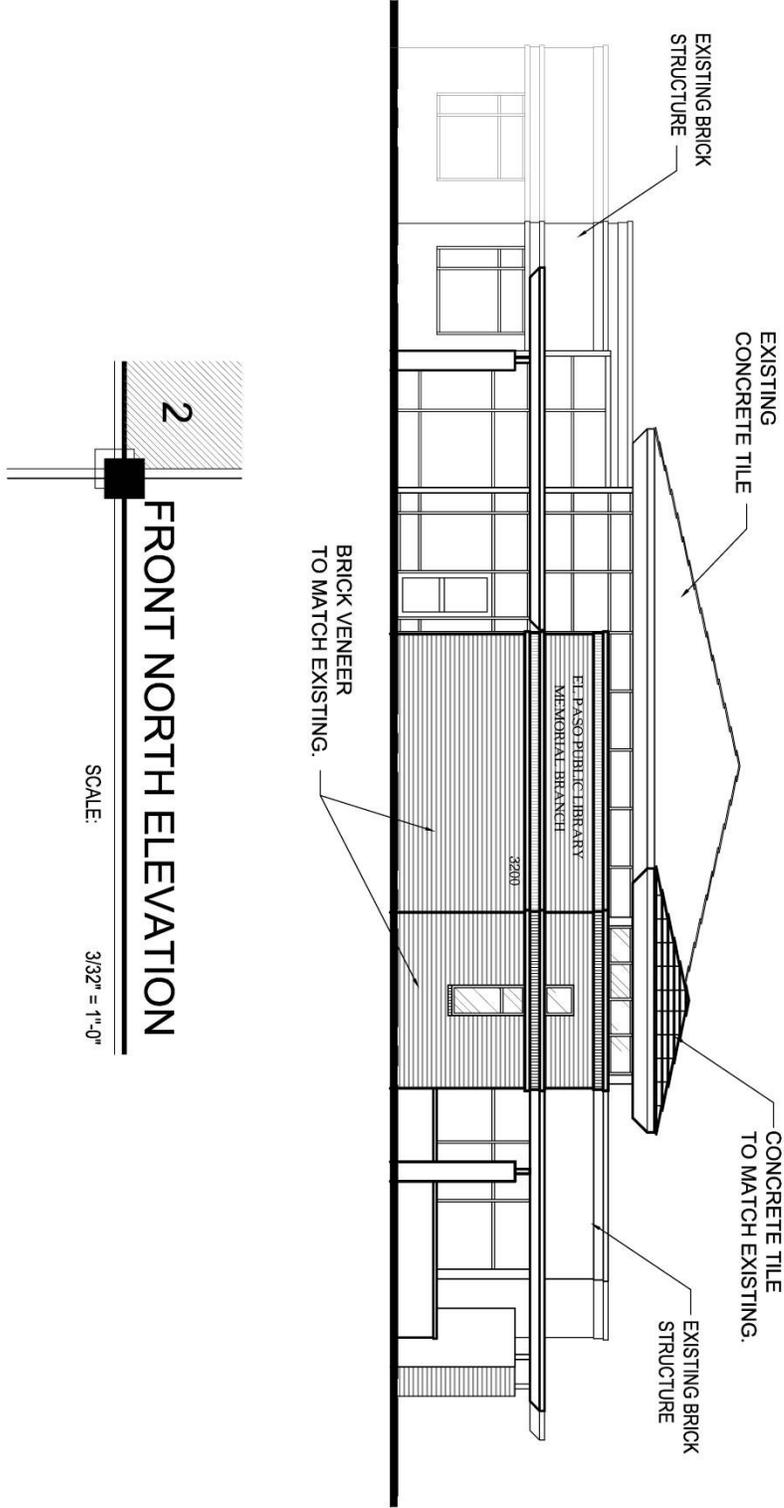
Architecture • Planning • Interior Design  
 2817 Montana Ave. El Paso TX 79903  
 Ph: (915)533-0002 Fax: (915)533-1084  
 e-mail: ARTarchitecture@bopglobal.net

**PROJECT NAME**  
 MEMORIAL PARK BRANCH LIBRARY  
 IMPROVEMENTS

3200 COPPER AVENUE  
 EL PASO, TEXAS 79903

**CITY OF  
 EL PASO**

# PROPOSED ELEVATIONS



**FRONT NORTH ELEVATION**

SCALE: 3/32" = 1'-0"



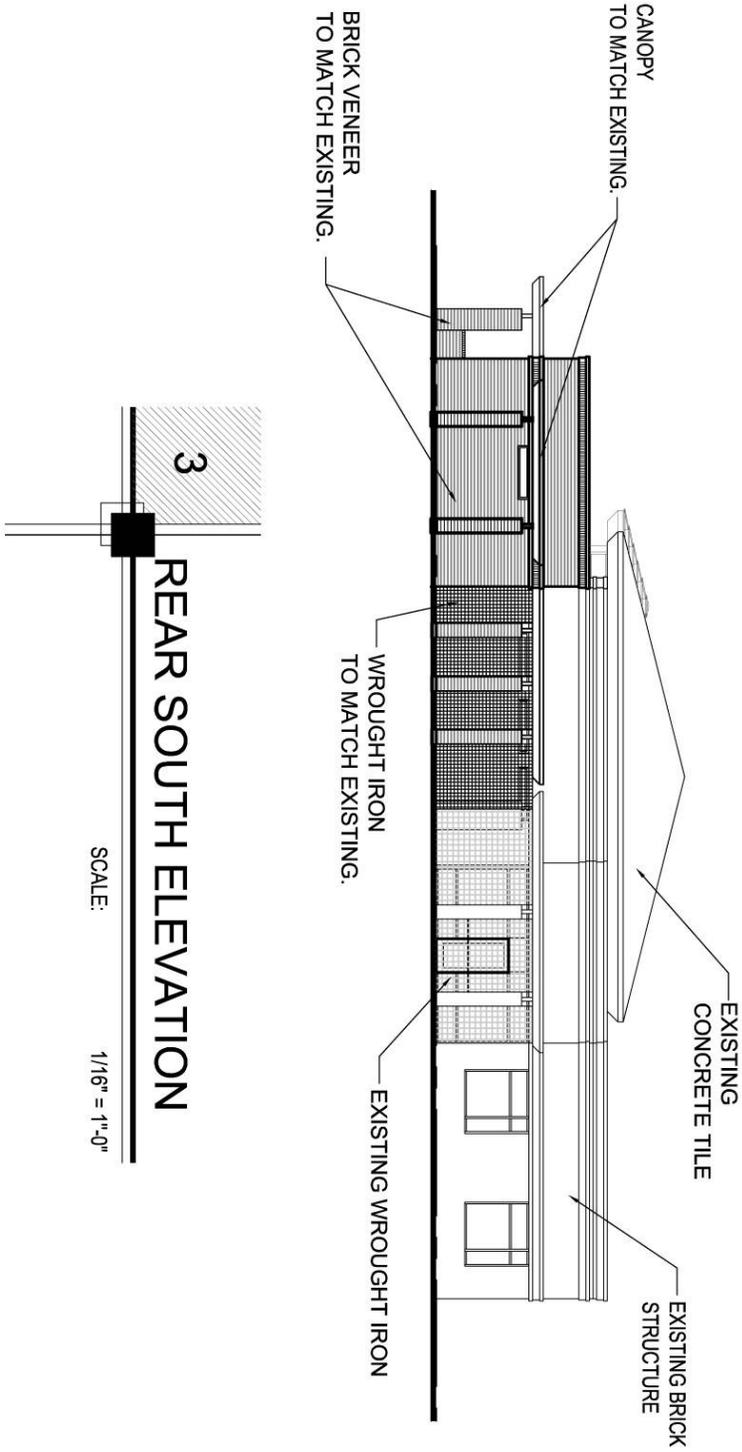
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Ph: (915)533-0062 Fax: (915)533-0364  
e-mail: ARTchitect@aol.com

**PROJECT NAME**  
**MEMORIAL PARK BRANCH LIBRARY  
IMPROVEMENTS**

3200 COPPER AVENUE EL PASO, TEXAS 79903

**CITY OF  
EL PASO**

**PROPOSED ELEVATIONS**



**REAR SOUTH ELEVATION**

SCALE: 1/16" = 1'-0"



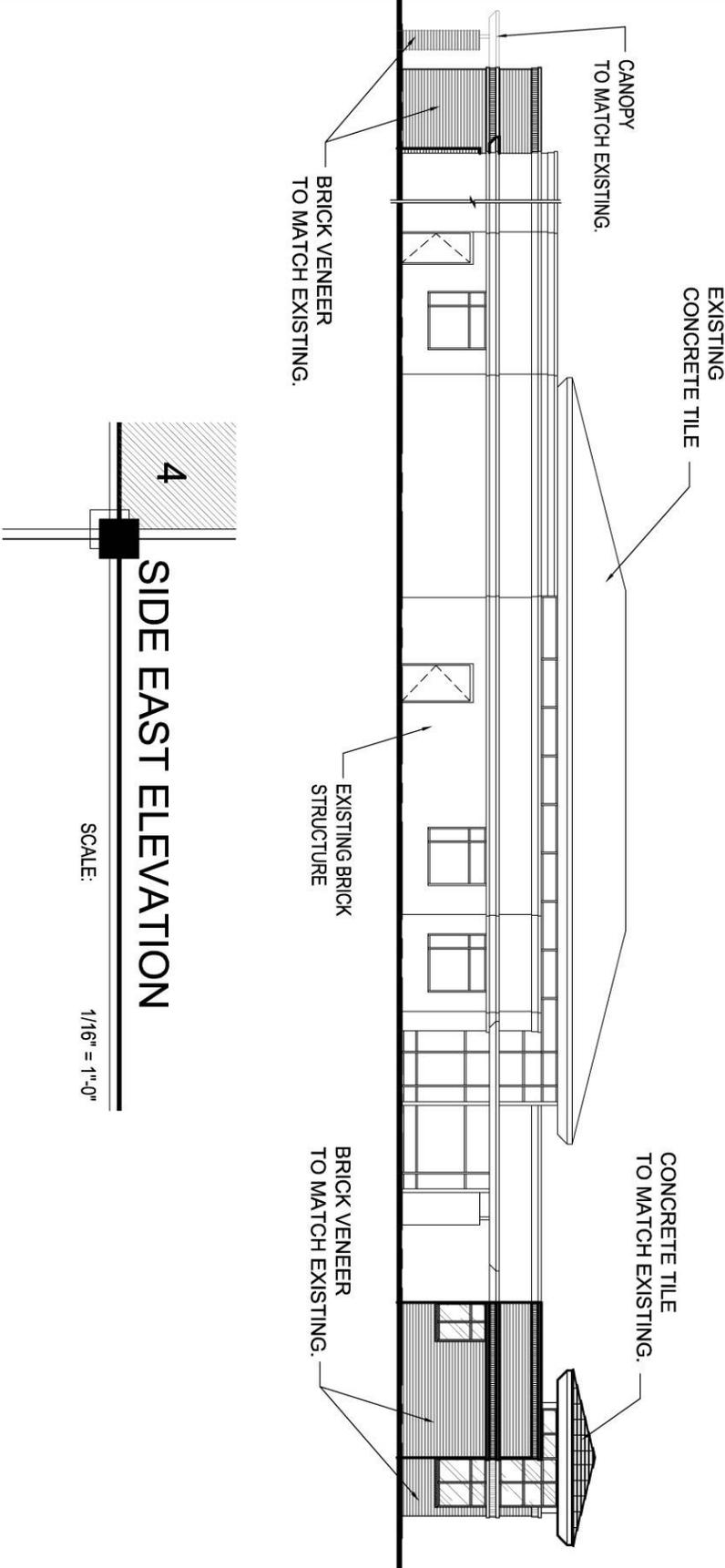
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**PROJECT NAME**  
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IMPROVEMENTS**

3200 COPPER AVENUE  
EL PASO, TEXAS 79903

**CITY OF  
EL PASO**

**PROPOSED ELEVATIONS**



**SIDE EAST ELEVATION**

SCALE: 1/16" = 1'-0"

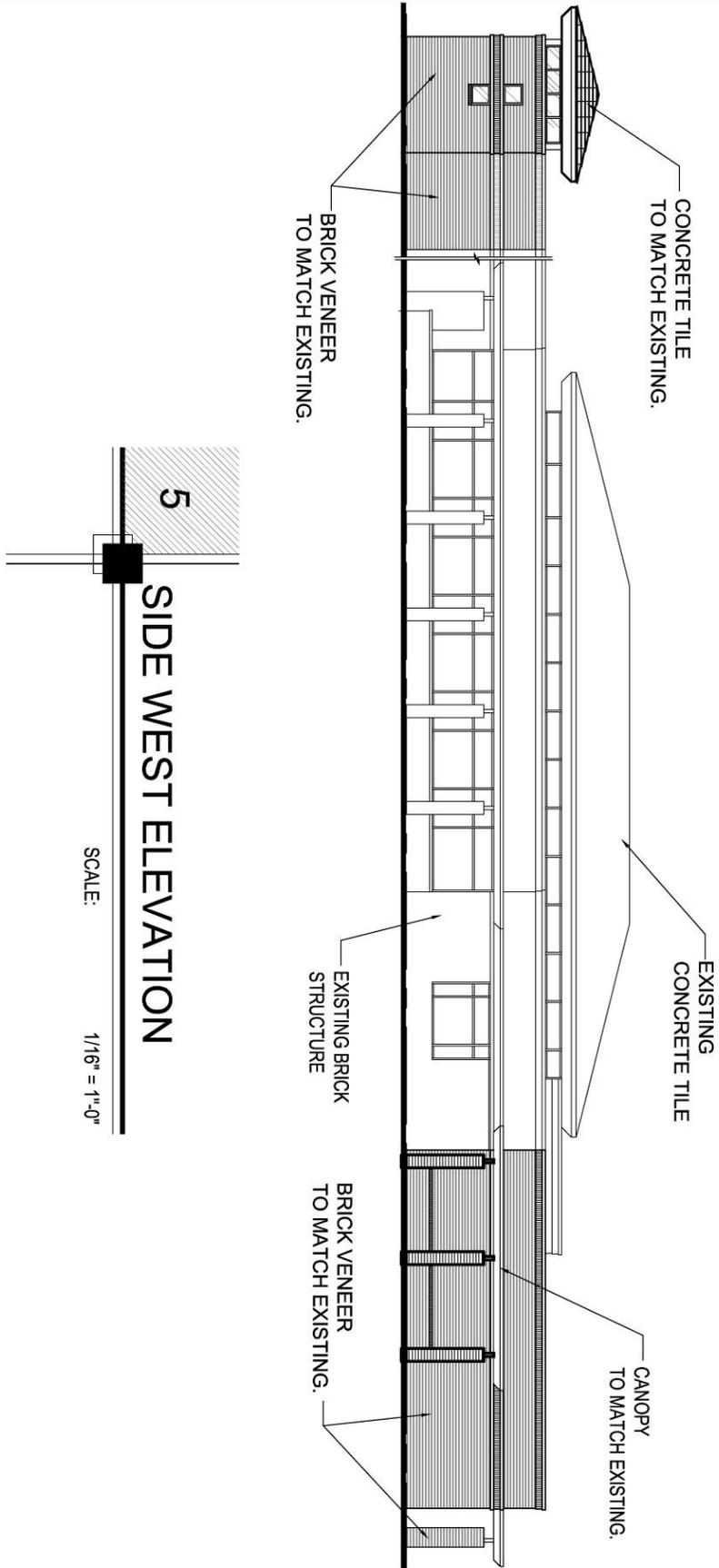


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**PROJECT NAME**  
**MEMORIAL PARK BRANCH LIBRARY IMPROVEMENTS**  
 3200 COPPER AVENUE  
 EL PASO, TEXAS 79903

**CITY OF EL PASO**

# PROPOSED ELEVATIONS



## SIDE WEST ELEVATION

SCALE: 1/16" = 1'-0"



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e-mail: ARTchitecture@earthlink.net

PROJECT NAME  
**MEMORIAL PARK BRANCH LIBRARY  
IMPROVEMENTS**

3200 COPPER AVENUE EL PASO, TEXAS 79903

**CITY OF  
EL PASO**

**PROPOSED RENDERING**



**THC Letter of no adverse effect**

**RECEIVED**

MAY 26 2010

CLEARED SHPO LETTER 5-8-10 - NOT ELIGIBLE FOR HISTORIC

Dedicated to Outstanding Customer Service for a Better Community

TEXAS HISTORICAL COMMISSION

SERVICE SOLUTIONS SUCCESS

May 24, 2010

Mr. Charles M. Peveto  
Texas Historical Commission  
P.O. Box 12276  
Austin, TX 78711-2276

**NOT ELIGIBLE**  
for listing in the  
National Register of Historic Places  
**PROJECT MAY PROCEED**  
by Chloe Wolfe  
for Mark Wolfe  
State Historic Preservation Officer  
Date 6.1.10



Dear Mr. Peveto:

Mayor  
John F. Cook

Enclosed are photographs and required map of the following proposed rehabilitation project using HUD funds from the CDBG Program.

City Council

Project Address: 3200 Copper, El Paso, Texas 79930

District 1  
Ann Morgan Lilly

Brief History: The structure was built in 1995 and is located in the Manhattan Heights historic district. The district was listed in the National Register of Historic Places on September 27, 1980, before becoming the first locally designed historic district in El Paso on May 26, 1981.

District 2  
Susie Byrd

Project Scope: Expand the useable space of the library meeting room and children's programming section. Involves demolishing existing walls, partitions, windows, electrical outlets, ceiling, lighting, roof canopy, and brick column; and modifications to drains and landscaping to accommodate additional 550 sq ft of heated/cooled space for children's room and additional 750 sq ft for the meeting room area.

District 3  
Emma Acosta

It has been determined that the proposed rehabilitation work will have **NO ADVERSE EFFECT** on the property. The improvements will increase the number of patrons served by these rooms and should have a very positive impact on the property and the patrons.

District 4  
Carl L. Robinson

Please provide your comments regarding this property's potential eligibility to the National Register so we may proceed to rehabilitate this housing unit and arrest its further deterioration.

District 5  
Rachel Quintana

If you have questions or require further information, please call me at (915) 541-4248 or email me at straightnx@elpasotexas.gov.

District 6  
Eddie Holguin Jr.

Sincerely,

*Natalie Nevarez-Straight*  
Natalie Nevarez-Straight, Grant Planner  
Department of Community & Human Development



District 7  
Steve Ortega

District 8  
Beto O'Rourke

City Manager  
Joyce A. Wilson

Cc: Mathew McElroy, City of El Paso Deputy Director of Planning, 5th Floor

