



# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

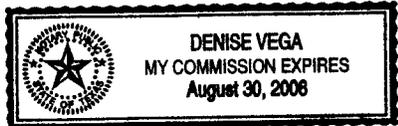
## FORM SPAC COVER SHEET PG 2

12 COMMITTEE NAME PARTNERS IN PROGRESS 2004 ACCOUNT # (Ethics Commission filers)

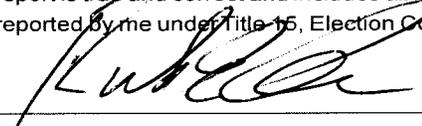
13 COMMITTEE PURPOSE (Attach lists on plain paper to complete this report if necessary.)  <input checked="" type="checkbox"/> SUPPORT (Candidate or Measure)  <input type="checkbox"/> OPPOSE (Candidate or Measure)  <input type="checkbox"/> ASSIST (Officeholder)	<input type="checkbox"/> CANDIDATE	CANDIDATE / OFFICEHOLDER NAME
	<input type="checkbox"/> OFFICEHOLDER	OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)
	<input type="checkbox"/> MEASURE	BALLOT IDENTIFICATION / # <u>AMENDMENTS 1-6</u> ELECTION DATE <u>PROPOSITIONS 1-11</u> <u>02/07/04</u> (Month Day Year) DESCRIPTION <u>EL PASO CHARTER AMENDMENTS AND GENERAL OBLIGATION BOND ELECTION</u>

14 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ -
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ -
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ -
	4. TOTAL POLITICAL EXPENDITURES	\$ 637.10
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 13,503.88
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

15 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
 Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said RUBEN GUERRA, this the 18 day of JANUARY, 2005, to certify which, witness my hand and seal of office.

  
 Signature of officer administering oath

Denise Vega  
 Printed name of officer administering oath

\_\_\_\_\_  
 Title of officer administering oath

**POLITICAL EXPENDITURES**

**SCHEDULE F**

The INSTRUCTION GUIDE explains how to complete this form.

1 Total pages Schedule F: /

2 FILER NAME *PARTNERS IN PROGRESS 2004*

3 ACCOUNT # (Ethics Commission filers)

4 Date  
*11/5/04*

5 Payee name  
*GREATER EL PASO CHAMBER OF COMMERCE*

7 Amount (\$)  
*210.00*

6 Payee address; City; State; Zip Code  
*10 CIVIC CENTER PLAZA  
EL PASO TX 79901*

8 Purpose of payment (See instructions regarding type of information required.)  
*BOOKKEEPING AND ACCOUNTING SERVICES*

9 **\*\* Complete if direct expenditure to benefit C/OH \*\***  
Candidate / Officeholder name Office sought Office held

Date  
*12/28/04*

Payee name  
*MARK MATTHEWS*

Amount (\$)  
*427.10*

Payee address; City; State; Zip Code  
*6408 ANPOSTA DR  
EL PASO TX 79912*

Purpose of payment (See instructions regarding type of information required.)  
*CAMPAIGN EXPENSES, OFFICE SUPPLIES AND ADMIN SERVICES*

**\*\* Complete if direct expenditure to benefit C/OH \*\***  
Candidate / Officeholder name Office sought Office held

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of payment (See instructions regarding type of information required.)

**\*\* Complete if direct expenditure to benefit C/OH \*\***  
Candidate / Officeholder name Office sought Office held

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of payment (See instructions regarding type of information required.)

**\*\* Complete if direct expenditure to benefit C/OH \*\***  
Candidate / Officeholder name Office sought Office held

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**