

**AMENDMENT: APPOINTMENT OF A CAMPAIGN  
TREASURER BY A SPECIFIC-PURPOSE COMMITTEE**

**FORM ASTA  
PG 1**

<b>See ASTA INSTRUCTION GUIDE for detailed instructions.</b>		<b>1</b> Total pages filed: <b>2</b>	<b>OFFICE USE ONLY</b>	
<b>2</b> COMMITTEE NAME <i>CITIZENS FOR FLOOD PREVENTION</i>		<b>3</b> ACCOUNT#		Date Received
<b>4</b> COMMITTEE NAME	<input type="checkbox"/> NEW			
<b>5</b> COMMITTEE ADDRESS	<input type="checkbox"/> NEW	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE	Date Hand-delivered or Date Postmarked	
<b>6</b> CAMPAIGN TREASURER NAME	<input type="checkbox"/> NEW	MS / MRS / MR FIRST MI	Receipt # Amount	
		NICKNAME LAST SUFFIX	Date Processed	
			Date Imaged	
<b>7</b> CAMPAIGN TREASURER STREET ADDRESS (Residence or business)	<input type="checkbox"/> NEW	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE		
<b>8</b> CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> same as above	<input type="checkbox"/> NEW	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE		
<b>9</b> CAMPAIGN TREASURER PHONE	<input type="checkbox"/> NEW	AREA CODE PHONE NUMBER EXTENSION		
<b>10</b> PERSON APPOINTING TREASURER		FIRST MI LAST SUFFIX		
<b>11</b> SIGNATURE	<p>I understand that I have been appointed as the campaign treasurer for this specific-purpose committee and that I am responsible for filing all required reports and that I may be subject to fines for failure to do so. I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p style="text-align: right;">_____ Signature of campaign treasurer</p>			
<b>12</b> ASSISTANT CAMPAIGN TREASURER (see instructions)	<input type="checkbox"/> NEW	FIRST MI LAST SUFFIX		
<b>13</b> ASSISTANT CAMPAIGN TREASURER ADDRESS	<input type="checkbox"/> NEW	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE		
<b>14</b> ASSISTANT CAMPAIGN TREASURER PHONE	<input type="checkbox"/> NEW	AREA CODE PHONE NUMBER EXTENSION		

**GO TO PAGE 2**

**AMENDMENT: SPECIFIC-PURPOSE COMMITTEE  
PURPOSE AND MODIFIED REPORTING DECLARATION**

**FORM ASTA  
PG 2**

<b>15</b> COMMITTEE NAME <i>CITIZENS FOR FLOOD PREVENTION</i>	<b>16</b> ACCOUNT#
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<b>17</b> COMMITTEE PURPOSE	OFFICE USE ONLY
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<input type="checkbox"/> NEW <input type="checkbox"/> ADD  <input type="checkbox"/> SUPPORT CANDIDATE <input type="checkbox"/> OPPOSE CANDIDATE <input type="checkbox"/> ASSIST OFFICEHOLDER	CANDIDATE / OFFICEHOLDER NAME  OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)
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<input checked="" type="checkbox"/> NEW <input type="checkbox"/> ADD  <input type="checkbox"/> SUPPORT MEASURE <input checked="" type="checkbox"/> OPPOSE MEASURE	BALLOT IDENTIFICATION OF MEASURE / # <i>55 + 56</i>	ELECTION DATE Month / Day / Year <i>05 / 09 / 2009</i>
DESCRIPTION <i>WE WANT THE PSB TO RETAIN RATE MAKING AUTHORITY</i>		

<b>18</b>  MODIFIED REPORTING DECLARATION	<div style="text-align: center;"> <p><b>COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING.</b></p> <p><b>••This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••</b></p> <p><b>••The modified reporting declaration is valid for one election cycle only. ••</b>  <small>(An election cycle includes a primary election, a general election, and any related runoffs.)</small></p> <p>The committee does not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. The committee understands that if either one of those limits is exceeded, the committee's campaign treasurer will be required to file pre-election reports and, if necessary, a runoff report.</p> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%; text-align: center;"> <p>_____ Year of election(s) or election cycle to which declaration applies</p> </div> <div style="width: 45%; text-align: center;"> <p>_____ Signature of campaign treasurer</p> </div> </div> <div style="text-align: right; margin-top: 20px;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">09 APR -3 PM 2:50 CITY CLERK DEPT.</p> </div>
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**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**

**This appointment is effective on the date it is filed with the appropriate filing authority.**