

**SPECIFIC-PURPOSE COMMITTEE
CAMPAIGN FINANCE REPORT**

CITY CLERK DEPT.

FORM SPAC

06 JAN 17 PM 2:27

COVER SHEET PG 1

<p>The SPAC INSTRUCTION GUIDE explains how to complete this form.</p>		<p>1 ACCOUNT # (Ethics Commission filers)</p>	<p>2 Total pages filed: 2</p>
<p>3 COMMITTEE NAME PARTNERS IN PROGRESS 2004</p>		<p>OFFICE USE ONLY</p> <p>Date Received</p> <hr/> <p>Date Hand-delivered or Date Postmarked</p>	
<p>4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address</p>	<p>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 5845 CROMO EL PASO TX 79912</p>		<p>Receipt #</p> <p>Amount</p> <hr/> <p>Date Processed</p> <hr/> <p>Date Imaged</p>
<p>5 CAMPAIGN TREASURER NAME <input type="checkbox"/> Change of Address</p>	<p>MS / MRS / MR MR.</p> <p>FIRST RUBEN</p> <p>MI E.</p> <p>NICKNAME GUERRA</p> <p>LAST GUERRA</p> <p>SUFFIX</p>	<p>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 5845 CROMO EL PASO TX 79912</p>	
<p>7 CAMPAIGN TREASURER'S MAILING ADDRESS <input type="checkbox"/> Change of Address</p>	<p>STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 5845 CROMO EL PASO TX 79912</p>		
<p>8 CAMPAIGN TREASURER PHONE</p>	<p>AREA CODE PHONE NUMBER EXTENSION (915) 760-5551</p>		
<p>9 REPORT TYPE</p>	<p><input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (attach PAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination</p>		
<p>10 PERIOD COVERED</p>	<p>Month Day Year THROUGH Month Day Year 07 / 01 / 05 THROUGH 12 / 31 / 05</p>		
<p>11 ELECTION</p>	<p>ELECTION DATE Month Day Year 07 / 07 / 04</p>	<p>ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special</p>	

GO TO PAGE 2

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC COVER SHEET PG 2

06 JAN 17 PM 2:27

12 COMMITTEE
NAME

PARTNERS IN PROGRESS 2004

ACCOUNT #
(Ethics Commission filers)

13 COMMITTEE
PURPOSE

(Attach lists on plain paper to complete this report if necessary.)

SUPPORT
(Candidate or Measure)

OPPOSE
(Candidate or Measure)

ASSIST
(Officeholder)

CANDIDATE

OFFICEHOLDER

MEASURE

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

BALLOT IDENTIFICATION / #

*AMENDMENTS 1-6
PROPOSITIONS 1-11*

ELECTION DATE

Month Day Year

02 / 07 / 04

DESCRIPTION

*EL PASO CHARTER AMENDMENTS AND
GENERAL OBLIGATION BOND ELECTION*

14 CONTRIBUTION
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ -

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ -

EXPENDITURE
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ -

4. TOTAL POLITICAL EXPENDITURES

\$ -

CONTRIBUTION
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ *13,503.88*

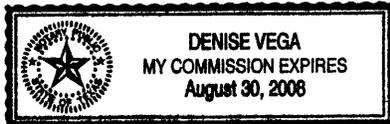
OUTSTANDING
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$

15 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



[Signature]

Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said *Ruben E. Guerra*, this the *17th* day of *January*, 20*06*, to certify which, witness my hand and seal of office.

[Signature]
Signature of officer administering oath

Denise Vega
Printed name of officer administering oath

notary
Title of officer administering oath