



CITY REVIEW COMMITTEE  
AGENDA

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March 5, 2014

10:00 a.m.

City Development Department, Planning Division

Americas Conference Room

1<sup>st</sup> Floor, Tillman Building

222 South Campbell Street

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1. Call to Order /Public Comment.
2. **PLRG14-00002** Lot 10, Block 5, Rim Road Addition, City of El Paso, El Paso County, Texas.  
  
**LOCATION:** 920 Blanchard  
**ZONE:** R-3/NCO (Residential/Neighborhood Conservancy Overlay)  
**REQUEST:** Porch addition at façade.
2. **PLRG14-00003** E 1/2 of Lots 1 to 5, Block 170, Alexander Addition, City of El Paso, El Paso County, Texas.  
  
**LOCATION:** 2201 St. Vrain  
**ZONE:** R-3/NCO (Residential/Neighborhood Conservancy Overlay)  
**REQUEST:** New hardscape construction affecting two frontages.
2. **PLRG14-00004** W 61 ft of Lots 1 TO 5 & W 61 ft of S 1/2 of Lot 6, Block 94, Alexander Addition, City of El Paso, El Paso County, Texas.  
  
**LOCATION:** 411 Rim Road  
**ZONE:** R-4/NCO (Residential/Neighborhood Conservancy Overlay)  
**REQUEST:** Second-story addition to the rear of site.
3. Approve the Minutes for the past CRC meeting:  
November 11, 2013
4. Adjournment

**EXECUTIVE SESSION**

The City Review Committee of the City of El Paso may retire into EXECUTIVE SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the items on this agenda, consistent with the terms of the Open Meetings Act. The City Review Committee will return to open session to take any final action.

Section 551.071	CONSULTATION WITH ATTORNEY
Section 551.072	DELIBERATION REGARDING REAL PROPERTY
Section 551.073	DELIBERATION REGARDING PROSPECTIVE GIFTS
Section 551.074	PERSONNEL MATTERS
Section 551.076	DELIBERATION REGARDING SECURITY DEVICES
Section 551.087	DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS

**PUBLIC NOTICE:**

*Sign language interpreters will be provided for this meeting upon request. Copies of this agenda will be provided in Braille, large print or audio tape upon request. Requests must be made to the Planning and Economic Development Department at a minimum of 24 hours prior to the date and time of this meeting at either of the following numbers: 212-1569 or 212-1552.*

**Posted this 26th day of February, 2014 at 5:30 p.m., City Hall Building.**

\_\_\_\_\_, Executive Secretary