

DATE: 1/10/13

TO: City Clerk

FROM: Representative Susie Byrd

ADDRESS: Two Civic Center Pl., 10th Floor, El Paso TX. TELEPHONE 915-541-4416

Please place the following item on the (Check one): CONSENT XXX REGULAR _____

Agenda for the Council Meeting of January 15, 2013

Item should read as follows: Appointment of Antonio Williams to the Ad Hoc Charter Advisory Committee by Representative Susie Byrd, District 2.

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: Ad Hoc Charter Advisory Committee

NOMINATED BY: Representative Susie Byrd DISTRICT: 2

NAME OF APPOINTEE Antonio Williams
(Please verify correct spelling of name)

E-MAIL ADDRESS: _____

BUSINESS ADDRESS: 2400 E. Yandell

CITY: El Paso ST: TX ZIP: 79903 PHONE: 915-532-3975

HOME ADDRESS: _____

CITY: El Paso ST: TX ZIP: _____ PHONE: _____

DOES THE PROPOSED APPOINTEE HAVE A RELATIVE WORKING FOR THE CITY? YES: _____ NO X

IF SO, PLEASE PROVIDE HIS OR HER NAME, CITY POSITION AND RELATIONSHIP TO THE PROPOSED APPOINTEE:

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

NAME OF INCUMBENT: Miguel A. Torres

EXPIRATION DATE OF INCUMBENT: 12/31/9999

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED: _____
RESIGNED X
REMOVED _____

DATE OF APPOINTMENT: 01/15/2013

TERM BEGINS ON: 01/15/2013

EXPIRATION DATE OF NEW APPOINTEE: 12/31/9999
***Committee shall automatically dissolve upon completion of business.**

PLEASE CHECK ONE OF THE FOLLOWING: 1st TERM: _____
2nd TERM: _____
UNEXPIRED TERM: XX

ANTONIO WILLIAMS, J.D.

EDUCATION

| | |
|---|----------|
| Doctor of Jurisprudence <i>Texas Tech University School of Law</i> | May 2011 |
| Bachelor of Arts Communication Studies <i>The University of Texas at El Paso</i> | May 2008 |
| Associate of Arts Speech Communication <i>El Paso Community College</i> | May 2006 |

PROFESSIONAL WORK EXPERIENCE

| | |
|---|--------------|
| Law Graduate/Caseworker (Staff Attorney upon bar passage) <i>Diocesan Migrant and Refugee Services, Inc.</i> | 2011-Present |
| Bilingual Law Clerk Spurgin Law Firm | 2009-2010 |
| Court Clerk/Certified Passport Agent El Paso County District Clerk's Office | 2006-2008 |

POLITICAL ACTIVISM

| | |
|--|--------------|
| El Paso Stonewall Young Democrats President and Founding Member | 2011-Present |
| Texas Stonewall Democratic Caucus Executive Board Member | 2011-Present |
| El Pasoans for Equality Founding Member | 2012-Present |
| Black El Paso Democrats Member | 2011-Present |
| Eastside Democrats Member | 2011-Present |
| Westside Democrats Member | 2011-Present |