

DATE: January 7, 2005

TO: CITY CLERK

FROM: Kern Place Merchants Association  
Kenn R. Velasquez

Telephone No. (915)  
(8:00 AM – 5:00 PM)

Please place the following item on the **CONSENT** Agenda for the Council Meeting of:

January 25, 2005

Item should read as follows:

Kern Place Merchant Association to use amplification (4 speakers) 2 speakers on the corner of Mesa and Cincinnati and 2 speakers on the corner of Cincinnati and Stanton facing Mesa on February 8, 2005 from 5:00 p.m. to 10:00 p.m. Approximately 50 persons will take part and 5,000 spectators are anticipated.

(District 1) [Kenn R. Velasquez]

SPECIAL INSTRUCTIONS:

PERMIT # 05-003

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BUILDING PERMITS & INSPECTIONS USE Item No. \_\_\_\_\_

POLICE DEPARTMENT

FIRE DEPARTMENT

SUN METRO

PARKS DEPARTMENT

ENGINEERING/TRAFFIC

TXDOT

STREET DEPARTMENT

CIVIC CENTER

COMPLETE

**CITY OF EL PASO, TEXAS**  
**DEPARTMENT HEAD'S SUMMARY REQUEST FOR COUNCIL ACTION (RCA)**

**DEPARTMENT:** BUILDING PERMITS & INSPECTIONS  
**AGENDA DATE:** JANUARY 25, 2005  
**CONTACT PERSON/PHONE:** KENN R. VELASQUEZ/(915) \_\_\_\_\_  
**DISTRICT(S) AFFECTED:** 1

**SUBJECT:**

**APPROVE** a resolution / ordinance / lease to do what? **OR AUTHORIZE** the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

Kern Place Merchant Association to use amplification (4 speakers) 2 speakers on the corner of Mesa and Cincinnati and 2 speakers on the corner of Cincinnati and Stanton facing Mesa on February 8, 2005 from 5:00 p.m. to 10:00 p.m. Approximately 50 persons will take part and 5,000 spectators are anticipated. (District 1) [Kenn R. Velasquez]

**BACKGROUND / DISCUSSION:**

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action?

The office of Building Permits & Inspections recommends approval for Kern Place Merchants Association to use amplification on February 8, 2005. The department has no objections with this event.

**PRIOR COUNCIL ACTION:**

Has the Council previously considered this item or a closely related one? If so, when?

N/A

**AMOUNT AND SOURCE OF FUNDING:**

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

N/A

**BOARD / COMMISSION ACTION:**

Enter appropriate comments or N/A

N/A

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**LEGAL:** (if required) \_\_\_\_\_ **FINANCE:** (if required) \_\_\_\_\_

**OTHER:**

(Example: if RCA is initiated by Purchasing, client department should sign also)

*Information copy to appropriate Deputy City Manager*

**APPROVED FOR AGENDA:**

**CITY MANAGER:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

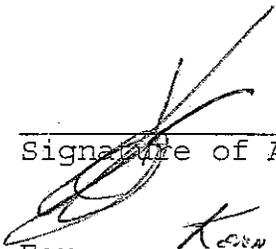


- 5. Approximate number of participants: ~~5000~~ 50
- 6. Approximate or anticipated number of spectators: 5000
- 7. Purpose of event: (i.e. fund-raiser, school activity, etc.)  
Fundraiser for Kern Place Merchants Assoc.

(State whether or not the purpose is advertising any goods, property, services, or entertainment, the primary purpose of which advertising is the making of a profit for a business.)

If this is a fund-raiser and funds are estimated to be over \$500, please list your Charitable Solicitation Permit number:  
\_\_\_\_\_

**RELEASE:** In consideration of the permit for use of amplification in city streets, sidewalks, and other places held for public use, it is understood that the applicant(s) contained herein do hereby release and discharge the City, and its respective officers, directors, agents, and employees, jointly and severally, from any and all liability for illness, injuries and damages that may be suffered which arise out of or result from participation in this event.

 Signature of Applicant	<u>1-07-05</u> Date
For <u>Kern Place Merchants Assoc.</u> (Organization/Sponsor)	

FOR OFFICE USE ONLY

AMPLIFICATION

Event: KERN PLACE MERCHANTS ASSOCIATION MARDI GRAS FESTIVAL

FEBRUARY 8, 2005  
(Date)

From: 5:00 P.M.  
(Time)

To: 10:00 P.M.  
(Time)

Location: MESA AND CINCINNATI & CINCINNATI & STANTON

Number of and sound amplifying capacity of microphones, amplifiers and speakers permitted:

4 SPEAKERS (TWO ON THE CORNER OF MESA & CINCINNATI AND TWO ON THE CORNER OF CINCINNATI & STANTON FACING MESA)

City Council Hearing: JANUARY 25, 2005  
(Date)

Copy to:

Police Department

Parks Department (if park is involved)

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Building Permits &  
Inspections  
Recommendation: \_\_\_\_\_

City Council Action: \_\_\_\_\_ Approve \_\_\_\_\_ Disapprove \_\_\_\_\_ Approved W/ Mod

Date Permit Issued: \_\_\_\_\_ Permit No. \_\_\_\_\_

\_\_\_\_\_  
R. Alan Shubert, P.E.  
Building Permits & Inspections Director



1/7/2005  
8:23:56AM

**Receipt #: 120050000000000050**

**Date: 01/07/2005**

Station ID: 1

**Line Items:**

Case No	Address	Trans Code	Description	Revenue Account No	Amount Paid
		BPL_AMPLIFI CATION	Amplification - 10.5000 @ \$1.0000	36010119-404131	10.50
<b>Line Item Total:</b>					<b>\$10.50</b>

**Payments:**

Method	Payer	Bank No	Account No	Confirm No	How Received	Amount Paid
Cash					In Person	10.50
<b>Payment Total:</b>						<b>\$10.50</b>

For Office Use Only

Event: Kern Place Merchants Association Mardi Gras Festival

Fee Paid: 1200500000000000050  
 Date

City Council Hearing: January 25, 2005  
Date

Copy To:

- Police Department
- Fire Department
- Sun Metro
- Parks Department

- Engineering-Traffic Div.
- Highway Department
- Street Department
- Civic Center

**Comments:**

The El Paso Police Department has no objection with this event.

The Department will monitor the event as necessary with the district car.

There will be no cost to city or applicant.

05-003

**PERMIT**

EVENT Kern Place Merchants Association Mardi Gras Festival

LOCATION: Mesa and Cincinnati & Cincinnati & Stanton

DATE OF EVENT: February 8, 2005 from 5:00 P.M. to 10:00 P.M.

CITY COUNCIL ACTION:      Approve      Disapprove      Approve w/ Mod

Date Permit Issued: \_\_\_\_\_ Permit No.: \_\_\_\_\_

\_\_\_\_\_  
Building Permits & Inspections Director

JOE WARDY  
MAYOR

JOYCE WILSON  
CITY MANAGER

R. ALAN SHUBERT, P.E.  
DIRECTOR



January 18, 2005

**BUILDING PERMITS &  
INSPECTIONS DEPARTMENT**

**CITY COUNCIL**

SUSAN AUSTIN  
DISTRICT NO. 1

ROBERT A. CUSHING, JR.  
DISTRICT NO. 2

JOSE ALEXANDRO LOZANO  
DISTRICT NO. 3

JOHN F. COOK  
DISTRICT NO. 4

PRESI ORTEGA  
DISTRICT NO. 5

PAUL J. ESCOBAR  
DISTRICT NO. 6

VIVIAN ROJAS  
DISTRICT NO. 7

ANTHONY W. COBOS  
DISTRICT NO. 8

Kern Place Merchants Association  
Kenn R. Velasquez

**FROM:** Building Permits & Inspections  
**SUBJECT:** Application for use of City Streets/Sidewalks (in connection with a  
Parade, Walk, Run, etc.)

This is only a recommendation from Building Permits & Inspections to the Mayor and Council. They will make the final determination at the City Council Meeting on January 25, 2005 at 9:00 a.m. We recommend a representative be present to answer to answer any questions that City Council may have.

**REQUEST:**

Kern Place Merchant Association to use amplification (4 speakers) 2 speakers on the corner of Mesa and Cincinnati and 2 speakers on the corner of Cincinnati and Stanton facing Mesa on February 8, 2005 from 5:00 p.m. to 10:00 p.m. Approximately 50 persons will take part and 5,000 spectators are anticipated. (District 1) [Kenn R. Velasquez] Permit No. 05-003

**RESPONSES:**

EL PASO POLICE DEPARTMENT HAS NO OBJECTIONS WITH THIS EVENT. THE DEPARTMENT WILL MONITOR THE EVENT AS NECESSARY WITH THE DISTRICT CAR. THERE WILL BE NO COST TO CITY OR APPLICANT. THE OFFICE OF BUILDING PERMITS & INSPECTIONS RECOMMENDS APPROVAL.

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R. ALAN SHUBERT, P.E.  
BUILDING PERMITS & INSPECTIONS DIRECTOR