

CITY OF EL PASO, TEXAS
AGENDA ITEM DEPARTMENT HEAD'S SUMMARY FORM

DEPARTMENT: Parks and Recreation
AGENDA DATE: April 5, 2011
CONTACT PERSON/PHONE: Nanette Smejkal, Parks and Recreation Director (541-4283)
DISTRICT(S) AFFECTED: District 2

SUBJECT:

APPROVE a resolution / ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

Approve a resolution dedicating as parkland approximately 1.269 acres of City property to be incorporated into Nolan Richardson Park.

BACKGROUND / DISCUSSION:

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this Action? What are the citizen concerns?

Nolan Richardson Park is currently approximately 2.50 acres in size. An unimproved area of approximately 1.269 acres continues to exist to the west and adjacent to Nolan Richardson. The land was acquired in November 2002, but never dedicated.

Staff recommends the 1.269 acres of unimproved City land be dedicated as parkland and incorporated into Nolan Richardson Park.

Dedication and incorporation of the land will allow the next "park development" phase to be eligible for CDBG and Parkland Dedication funding sources.

PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one?

Council approved the purchase of the land in November 2002 for expansion of the center, however, the land has not been dedicated as parkland.

AMOUNT AND SOURCE OF FUNDING:

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

There are no expenses associated with the dedication of the land.

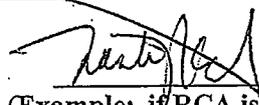
BOARD / COMMISSION ACTION:

Enter appropriate comments or N/A
N/A

*****REQUIRED AUTHORIZATION*****

LEGAL: (if required) _____ **FINANCE:** (if required) _____

DEPARTMENT HEAD: _____



(Example: if RCA is initiated by Purchasing, client department should sign also)

Information copy to appropriate Deputy City Manager

APPROVED FOR AGENDA:

CITY MANAGER: _____

DATE: _____

RESOLUTION

WHEREAS, the City of El Paso owns approximately 1.269 acres of unimproved property located adjacent to Nolan Richardson Park more fully identified in Exhibit "A", attached hereto and made a part hereof for all purposes; and

WHEREAS, Nolan Richardson Park is approximately 2.5 acres and an expanded park would provide additional outdoor recreation opportunities for the citizens of El Paso; and

WHEREAS, the City staff recommends that the entire 1.269 acres of unimproved land identified in Exhibit "A" be dedicated as parkland and incorporated into Nolan Richardson Park.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:

THAT the City of El Paso confirms the dedication of the approximately 1.269 acres of land identified in Exhibit "A" as parkland and will be incorporated into Nolan Richardson Park.

ADOPTED this the ___ day of _____, 2011.

CITY OF EL PASO

John F. Cook
Mayor

ATTEST:

Richarda Duffy Momsen
City Clerk

APPROVED AS TO FORM:

Kristen L. Choi
Assistant City Attorney

APPROVED AS TO CONTENT:

Nanette L. Smejkal, Director
Parks & Recreation Department

EXHIBIT "A"

BOUNDARY AND IMPROVEMENT SURVEY

PROPERTY DESCRIPTION

Description of a parcel of land being Tracts 3B, and 4B Section 9, Block 81, Township 2, Texas and Pacific Railroad Company Surveys, City of El Paso, El Paso County Texas and being more particularly described by metes and bounds as follows:

The "Point of Beginning" being a found chiseled cross marking the southwest corner of Tract 4B and on the east right-of-way line of Gateway Blvd. North and on the north right-of-way line of Maxwell Ave. in Section 9, Block 81 Township 2, Texas and Pacific Railroad Company Surveys.

Thence North 1°11'00" West, along the east right-of-way line of Gateway Blvd. North a distance of 267.09 feet to a set iron pin;

Thence 31.42 feet along the arc of a curve to the right and along the south right-of-way line of Skyline Ave. whose interior angle is 90°00'00" whose radius is 20.0 feet and whose chord bears North 43°49'00" East, a distance of 28.28 feet to a set iron pin;

Thence 73.88 feet along the arc of a curve to the left and continuing along the south right-of-way line of Skyline Ave. whose interior angle is 32°31'00" whose radius is 128.99 feet and whose chord bears North 72°23'30" East, a distance of 72.95 feet to a set iron pin;

Thence North 55°58'00" East, continuing along the south right-of-way line of Skyline Ave. a distance of 53.68 feet to a set iron pin;

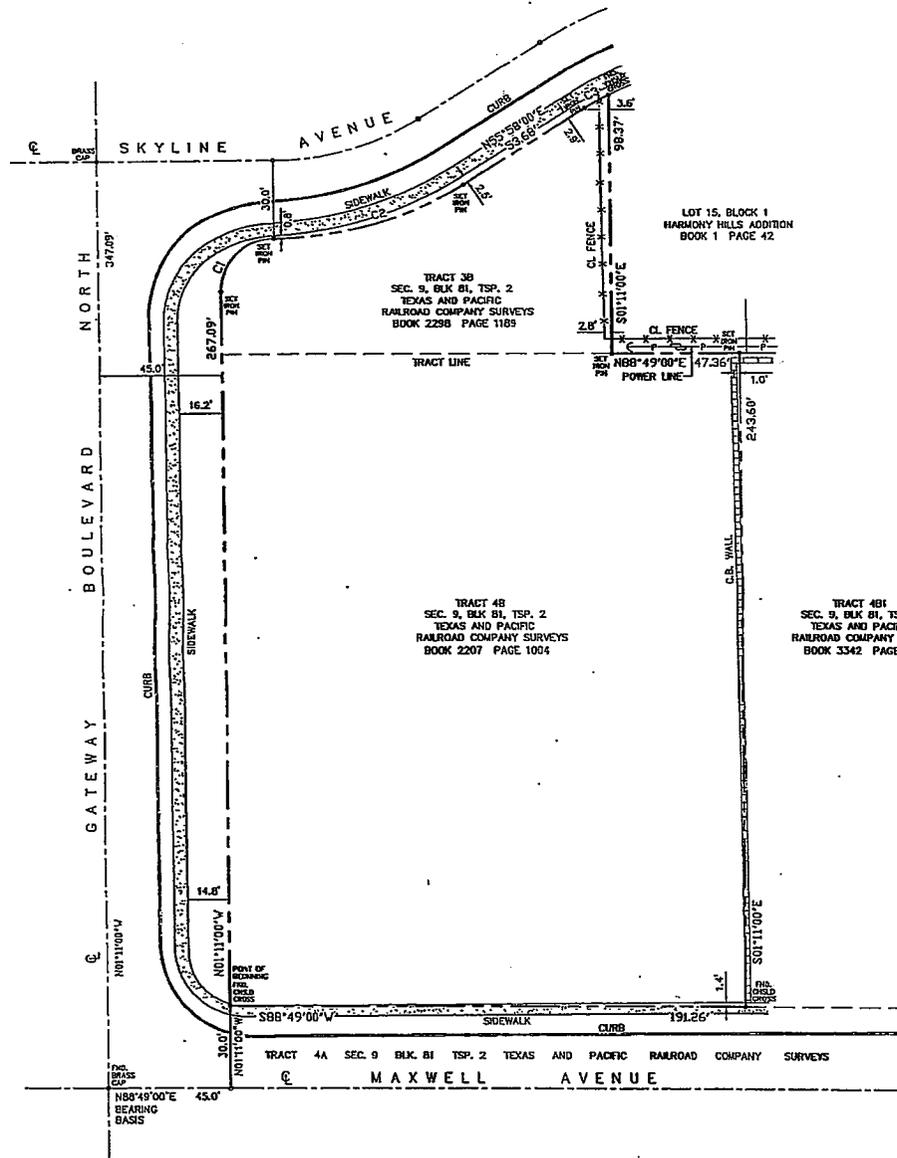
Thence 10.22 feet along the arc of a curve to the right and continuing along the south right-of-way line of Skyline Ave. whose interior angle is 5°24'00" whose radius is 108.49 feet and whose chord bears North 58°39'56" East, a distance of 10.22 feet to found chiseled cross;

Thence South 1°11'00" East, along the common line between Tract 3B and the west boundary of Lot 15, Block 1 Harmony Hills Addition a distance of 98.37 feet to a set iron pin;

Thence North 85°49'00" East, along the common boundary between the North boundary of Tract 4B and the south boundary of Lot 15, Block 1 of Harmony Hills Addition a distance of 47.36 feet to a set iron pin;

Thence South 1°11'00" East, along the common boundary line between Tracts 4B and 4B1 a distance of 243.60 feet to found chiseled cross;

Thence South 68°49'00" West, along the south boundary of Tract 4B and north right-of-way line of Maxwell Ave. a distance of 191.26 feet to the Point of Beginning and containing 85,277.53 square feet or 1.268 acres of land more or less.



DATE	BY	SCALE	REVISION	REVISION	CHANGES
01	11/14/11	1/8"=1'-0"	1/8"	N88°49'00"	26.29
02	03/28/11	1/8"=1'-0"	1/8"	N72°23'30"	22.23
03	03/27/11	1/8"=1'-0"	1/8"	N58°39'56"	10.22

CALDERON ENGINEERING



CERTIFICATION

I hereby certify that the foregoing Boundary and Improvement Survey was made by me or under my supervision and that there are no encroachments except as shown. Only platted easements are shown.

Manuel Calderon
Manuel Calderon
Registered Professional Land Surveyor No. 2564

BEARING ORIENTATION AS PER PLAT OF SECTION 9, BLOCK 81, TOWNSHIP 2, TEXAS AND PACIFIC RAILROAD COMPANY SURVEYS

Book _____ Page _____ Job No. 1202-135

TRACTS 3B, AND 4B, SECTION 9, BLOCK 81, TOWNSHIP 2, TEXAS AND PACIFIC RAILROAD COMPANY SURVEYS CITY OF EL PASO, EL PASO COUNTY TEXAS

Field #P Office RV CS Date 12-17-02 Scale 1"=30'

CALDERON ENGINEERING
CIVIL - STRUCTURAL
3031 TRAWOOD DR.
EL PASO, TEXAS 79936 (915) 855-7552