

DATE: April 7, 2005
TO: CITY CLERK
FROM: City of El Paso
Anthony Cobos

Telephone No. (915)
(8:00 AM – 5:00 PM)

Please place the following item on the **CONSENT** Agenda for the Council Meeting of:

April 19, 2005

Item should read as follows:

City of El Paso / Rep District 8 to use amplification (2 microphones, 2 amplifiers and 2 speakers) at
Calendar Park – 401 E San Antonio Ave on April 29, 2005 and May 6, 2005 from 11:30 a.m. to 1:00 p.m.
for a public concert. Approximately 5 persons will take part and 100 spectators are anticipated. (District
8) [Anthony Cobos]

SPECIAL INSTRUCTIONS:

PERMIT # 05-031

BUILDING PERMITS & INSPECTIONS USE Item No. _____

POLICE DEPARTMENT

FIRE DEPARTMENT

SUN METRO

PARKS DEPARTMENT

ENGINEERING/TRAFFIC

TXDOT

STREET DEPARTMENT

CIVIC CENTER

COMPLETE

CITY OF EL PASO, TEXAS
DEPARTMENT HEAD'S SUMMARY REQUEST FOR COUNCIL ACTION (RCA)

DEPARTMENT: BUILDING PERMITS & INSPECTIONS

AGENDA DATE: APRIL 19, 2005

CONTACT PERSON/PHONE: ANTHONY COBOS / (915) _____

DISTRICT(S) AFFECTED: 8

SUBJECT:

APPROVE a resolution / ordinance / lease to do what? **OR AUTHORIZE** the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

City of El Paso / Rep District 8 to use amplification (2 microphones, 2 amplifiers and 2 speakers) at Calendar Park – 401 E San Antonio Ave on April 29, 2005 and May 6, 2005 from 11:30 a.m. to 1:00 p.m. for a public concert. Approximately 5 persons will take part and 100 spectators are anticipated. (District 8) [Anthony Cobos]

BACKGROUND / DISCUSSION:

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action?

The office of Building Permits & Inspections recommends approval for City of El Paso / Rep Anthony Cobos to use amplification on April 29 and May 6, 2005. The department has no objections with this event.

PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one? If so, when?

N/A

AMOUNT AND SOURCE OF FUNDING:

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

N/A

BOARD / COMMISSION ACTION:

Enter appropriate comments or N/A

N/A

*****REQUIRED AUTHORIZATION*****

LEGAL: (if required) _____ **FINANCE:** (if required) _____

OTHER:

(Example: if RCA is initiated by Purchasing, client department should sign also)

Information copy to appropriate Deputy City Manager

APPROVED FOR AGENDA:

CITY MANAGER: _____

DATE: _____

5. Approximate number of participants: ~~100~~ 5
6. Approximate or anticipated number of spectators: 100
7. Purpose of event: (i.e. fund-raiser, school activity, etc.)
PUBLIC CONCERTS

(State whether or not the purpose is advertising any goods, property, services, or entertainment, the primary purpose of which advertising is the making of a profit for a business.)

If this is a fund-raiser and funds are estimated to be over \$500, please list your Charitable Solicitation Permit number:

RELEASE: In consideration of the permit for use of amplification in city streets, sidewalks, and other places held for public use, it is understood that the applicant(s) contained herein do hereby release and discharge the City, and its respective officers, directors, agents, and employees, jointly and severally, from any and all liability for illness, injuries and damages that may be suffered which arise out of or result from participation in this event.

Alamo Flores
 Signature of Applicant

02-17-05
 Date

For CITY OF EL PASO / DIST. 8th
 (Organization/Sponsor)

FOR OFFICE USE ONLY

AMPLIFICATION

Event: CITY OF EL PASO / REP DISTRICT 8 PUBLIC CONCERTS

APRIL 29, 2005

From: 11:30 A.M.

To: 1:00 P.M.

MAY 6, 2005

(Date)

(Time)

(Time)

Location: CALENDAR PARK – 401 E SAN ANTONIO AVE

Number of and sound amplifying capacity of microphones, amplifiers and speakers permitted:

2 MICROPHONES, 2 AMPLIFIERS AND 2 SPEAKERS

City Council Hearing: APRIL 19, 2005

(Date)

Copy to:

Police Department

Parks Department (if park is involved)

Comments: _____

Building Permits &
Inspections

Recommendation: _____

City Council Action: _____ Approve _____ Disapprove _____ Approved W/ Mod

Date Permit Issued: _____ Permit No. _____

R. Alan Shubert, P.E.

Building Permits & Inspections Director

*City of El Paso, Texas
Parks and Recreation Department
"The Department That Works!"*

April 7, 2005

Anthony Cobos

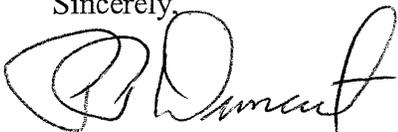
Dear Mr. Cobos,

The Parks and Recreation Department will allow you to use a portion of Aztec Calendar Park, from 11:30 a.m. until 1:00 p.m. on Friday, April 29, 2005 and on Friday, May 6, 2005 for a public concert.

The conditions placed on the activity are that an amplification permit from the Building Services Department will be required *if* amplification is used. The use of amplification would not go beyond 1:00 PM. **No vehicle will be driven or allowed onto the park grass areas.** There shall be no exchange of money in the park. No amusement devices or jumping balloons will be allowed in the park areas. No possession or consumption of alcoholic beverages will be allowed in the park. All trash and litter generated by this activity will be removed from the park areas and contiguous area upon departure. No restriction for the use of the park areas or streets by the public shall be imposed. No excavation or placing stakes into the ground will be allowed unless the location for such excavation or stake is approved and marked by the Department of Parks and Recreation.

If you have any questions or concerns, please call me at 541-4335.

Sincerely,



Pete Dunavant
Parks and Recreation

cc: Victor Flores



4/7/2005
10:18:45AM

Receipt #: 420050000000001102

Date: 04/07/2005

Station ID: 4

Line Items:

Case No	Address	Tran Code	Description	Revenue Account No	Amount Paid
		BPI_AMPLIFI CATION	Amplification - 15.7500 @ \$1.0000	36010119-404131	15.75
Line Item Total:					\$15.75

Payments:

Method	Payer	Bank No	Account No	Confirm No	How Received	Amount Paid
Check	EL PASO CENTRAL BUS ASSN./ALFONSO FLORES		2830		In Person	15.75
Payment Total:						\$15.75

FOR OFFICE USE ONLY

AMPLIFICATION

Event: CITY OF EL PASO / REP DISTRICT 8 PUBLIC CONCERTS

APRIL 29, 2005
MAY 6, 2005
(Date)

From: 11:30 A.M.
(Time)

To: 1:00 P.M.
(Time)

Location: CALENDAR PARK - 401 E SAN ANTONIO AVE

Number of and sound amplifying capacity of microphones, amplifiers and speakers permitted:

2 MICROPHONES, 2 AMPLIFIERS AND 2 SPEAKERS

City Council Hearing: APRIL 19, 2005
(Date)

Copy to:
 Police Department
 Parks Department (if park is involved)

Comments: pa

Building Permits & Inspections
Recommendation: _____

City Council Action: _____ Approve _____ Disapprove _____ Approved W/ Mod _____

Date Permit Issued: _____ Permit No. _____

Alan Shubert, P.E.
Building Permits & Inspections Director

For Office Use Only

Event: City of El Paso / Rep District 8 Public Concerts

Fee Paid: 420050000000001102
 _____ Date

City Council Hearing: April 19, 2005
_____ Date

Copy To:

- Police Department
- Fire Department
- Sun Metro
- Parks Department

- Engineering-Traffic Div.
- Highway Department
- Street Department
- Civic Center

Comments:

The El Paso Police Department has no objection with this event.
The Department will monitor the event as necessary with the district car.
There will be no cost to city or applicant.

05-031

PERMIT

EVENT City of El Paso / Rep District 8 Public Concerts

LOCATION: Calendar Park – 401 E. San Antonio Ave.

DATE OF EVENT: April 29, 2005 from 11:30 A.M. to 1:00 P.M.
May 6, 2005 from 11:30 A.M. to 1:00 P.M.

CITY COUNCIL ACTION: Approve Disapprove Approve w/ Mod

Date Permit Issued: _____ Permit No.: _____

Building Permits & Inspections Director

JOE WARDY
MAYOR

JOYCE WILSON
CITY MANAGER

R. ALAN SHUBERT, P.E.
DIRECTOR



April 11, 2005

**BUILDING PERMITS &
INSPECTIONS DEPARTMENT**

City of El Paso
Anthony Cobos

CITY COUNCIL

SUSAN AUSTIN
DISTRICT NO. 1

ROBERT A. CUSHING, JR.
DISTRICT NO. 2

JOSE ALEXANDRO LOZANO
DISTRICT NO. 3

JOHN F. COOK
DISTRICT NO. 4

PRESI ORTEGA
DISTRICT NO. 5

PAUL J. ESCOBAR
DISTRICT NO. 6

VIVIAN ROJAS
DISTRICT NO. 7

ANTHONY W. COBOS
DISTRICT NO. 8

FROM: Building Permits & Inspections
SUBJECT: Application for use of City Streets/Sidewalks (in connection with a Parade, Walk, Run, etc.)

This is only a recommendation from Building Permits & Inspections to the Mayor and Council. They will make the final determination at the City Council Meeting on April 19, 2005 at 9:00 a.m. We recommend a representative be present to answer to answer any questions that City Council may have.

REQUEST:

City of El Paso / Rep District 8 to use amplification (2 microphones, 2 amplifiers and 2 speakers) at Calendar Park – 401 E San Antonio Ave on April 29, 2005 and May 6, 2005 from 11:30 a.m. to 1:00 p.m. for a public concert. Approximately 5 persons will take part and 100 spectators are anticipated. (District 8) [Anthony Cobos]

RESPONSES:

No objections from Park. The El Paso Police Department has no objection with this event. The Department will monitor the event as necessary with the district car. There will be no cost to city or applicant. The office of Building Permits & Inspections recommends approval.

R. ALAN SHUBERT, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR