

**CITY OF EL PASO, TEXAS
REQUEST FOR COUNCIL ACTION**

DEPARTMENT: Development Services

AGENDA DATE: April 28, 2009

CONTACT PERSON/PHONE: Mathew McElroy, ext 4193

DISTRICTS AFFECTED: All

SUBJECT:

APPROVE a resolution / ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want city council to approve. Include dollar amount if applicable.

Discussion and Action on whether to seek County Commissioners Court potential participation in the dedication, acceptance, and maintenance of parkland within the City of El Paso Extra Territorial Jurisdiction as discussed by the Planning and Development Legislative Review Committee.

BACKGROUND/DISCUSSION:

Discussion of the what, why, where, when, and how to enable council to have a reasonably complete description of the contemplated action. This should include attachment of the bid tabulation, or ordinance or resolution if appropriate. What are the benefits to thee City of This action? What are the Citizen concerns?

The newly adopted Subdivision Ordinance (Title 19) requires parkland dedication in the City of El Paso Extra Territorial Jurisdiction (ETJ). The City, as the code currently reads, would then accept and maintain any dedicated parks outside the city limits, including in Municipal Utility Districts (MUDs) than might never be annexed. The Planning and Development LRC forwarded this item to the full Council to seek guidance on making a presentation to the Commissioners Court on the issue.

PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one?

No.

AMOUNT AND SOURCE OF FUNDING:

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

*****REQUIRED AUTHORIZATION*****

DEPARTMENT HEAD: Patricia D. Aauto

(Example: If RCA is initiated by Purchasing, client department should sign also)
Information copy to appropriate Deputy City Manager

APPROVED FOR AGENDA:

CITY MANAGER: _____ DATE: _____