

**CITY OF EL PASO, TEXAS**  
**AGENDA ITEM DEPARTMENT HEAD'S SUMMARY FORM**

**DEPARTMENT:** Engineering Department

CITY CLERK DEPT.

**AGENDA DATE:** May 8, 2007

07 APR 30 AM 10: 20

**CONTACT PERSON/PHONE:** Javier Reyes, P.E., Engineering Department, Ext. No. 4630

**DISTRICT(S) AFFECTED:** 8

**SUBJECT:**

That the City Manager is hereby authorized to sign an amendment to an Agreement for engineering services between the City of El Paso and Parkhill, Smith & Cooper, Inc., a Texas Corporation, entered into on February 15, 2005 for a project known as "San Antonio Avenue Street and Drainage Improvements Phase II" for an amount not to exceed Seven Thousand Dollars (\$7,000.00).

**BACKGROUND / DISCUSSION:**

The City wishes to extend the services of the consultant, Parkhill, Smith & Cooper, to provide engineering support services concerning the corrective action taken by the roadway contractor on the San Antonio Avenue Street and Drainage Improvements Phase II project. The engineering support services include but are not limited to site visits, review and approval of asphalt pavement and base material specifications, observation reports, and participation in the punch list inspection. The consultant fulfilled all the contract requirements for engineering support services. This item and request is for additional engineering support services.

**PRIOR COUNCIL ACTION:**

City Council awarded the original contract on February 15, 2005.

**AMOUNT AND SOURCE OF FUNDING:**

Funding Source: Community Development Block Grant  
Project Number: G7130CD0028  
Department ID: 71150069  
Fund Number: 07810  
Account Number: 508016

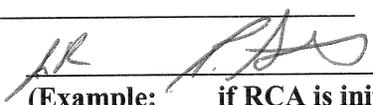
**BOARD / COMMISSION ACTION:**

N/A

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**LEGAL:** (if required) \_\_\_\_\_ **FINANCE:** (if required) \_\_\_\_\_

**DEPARTMENT HEAD:** \_\_\_\_\_



(Example: if RCA is initiated by Purchasing, client department should sign also)  
*Information copy to appropriate Deputy City Manager*

**APPROVED FOR AGENDA:**

**CITY MANAGER:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

## RESOLUTION

### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:

That the City Manager is hereby authorized to sign an amendment to an Agreement for engineering services between the City of El Paso and Parkhill, Smith & Cooper, Inc., a Texas Corporation, entered into on February 15, 2005 for a project known as "San Antonio Avenue Street and Drainage Improvements Phase II" for an amount not to exceed Seven Thousand Dollars (\$7,000.00).

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

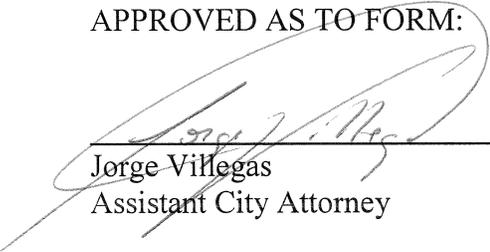
THE CITY OF EL PASO:

\_\_\_\_\_  
John F. Cook  
Mayor

ATTEST:

\_\_\_\_\_  
Richarda Duffy Momsen  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Jorge Villegas  
Assistant City Attorney

APPROVED AS TO CONTENT:

  
\_\_\_\_\_  
R. Alan Shubert, P.E., C.B.O.  
City Engineer



4. **Terms and Conditions.**

All terms and conditions of the Agreement and all subsequent Amendments thereto, except as herein revised, shall remain in full force and effect.

**(Signature page to follow)**

THE STATE OF TEXAS )  
 )  
COUNTY OF EL PASO ) AMENDMENT TO THE AGREEMENT  
 ) FOR ENGINEERING SERVICES

*Signature Page*

WITNESS THE FOLLOWING SIGNATURES AND SEALS:

CITY OF EL PASO

\_\_\_\_\_  
Joyce A. Wilson  
City Manager

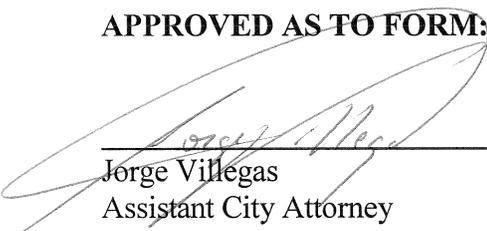
ATTEST:

\_\_\_\_\_  
Richarda Duffy Momsen  
City Clerk

PARKHILL, SMITH & COOPER, INC.

  
\_\_\_\_\_  
Terry G. Bilderback, P.E.  
Vice-President

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Jorge Villegas  
Assistant City Attorney

APPROVED AS TO CONTENT:

  
\_\_\_\_\_  
R. Alan Shubert, P.E., Interim Director  
City Engineer Department

(Acknowledgement page to follow)

**ACKNOWLEDGEMENT**

THE STATE OF TEXAS    )  
  )  
COUNTY OF EL PASO    )

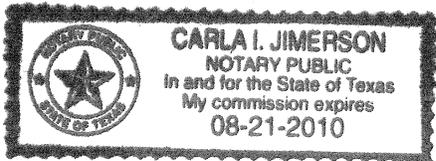
This instrument was acknowledged before me on this \_\_\_\_ day of \_\_\_\_\_, 2007,  
by JOYCE A. WILSON, as CITY MANAGER of the CITY OF EL PASO, TEXAS.

\_\_\_\_\_  
Notary Public, State of Texas

**ACKNOWLEDGEMENT**

THE STATE OF TEXAS    )  
  )  
COUNTY OF EL PASO    )

This instrument was acknowledged before me on this 15<sup>th</sup> day of May, 2007  
by TERRY G. BILDERBACK, P.E., as VICE PRESIDENT of PARKHILL, SMITH & COOPER,  
INC.



*Carla I. Jimerson*  
\_\_\_\_\_  
Notary Public, State of Texas