

DATE: April 30, 2012

TO: City Clerk

FROM: Representative Susie Byrd

ADDRESS: Two Civic Center Plaza, District 2 TELEPHONE 915-541-4416

Please place the following item on the (Check one): CONSENT XXX REGULAR _____

Agenda for the Council Meeting of May 8, 2012

Item should read as follows: Re-appointment of Joel G. Guzman to the Historic Landmark Commission by Representative Susie Byrd, District 2.

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: Historic Landmark Commission

NOMINATED BY: Representative Susie Byrd DISTRICT: 2

NAME OF APPOINTEE Joel G. Guzman
(Please verify correct spelling of name)

E-MAIL ADDRESS: joel.guzman@huntcompanies.com

BUSINESS ADDRESS: 4401 N. Mesa

CITY: El Paso ST: TX ZIP: 79902 PHONE: 915-298-0471

HOME ADDRESS: _____

CITY: _____ ST: _____ ZIP: _____ PHONE: _____

DOES THE PROPOSED APPOINTEE HAVE A RELATIVE WORKING FOR THE CITY? YES: _____ NO X

IF SO, PLEASE PROVIDE HIS OR HER NAME, CITY POSITION AND RELATIONSHIP TO THE PROPOSED APPOINTEE: _____

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

NAME OF INCUMBENT: Joel G. Guzman

EXPIRATION DATE OF INCUMBENT: 02/27/2011

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED: XX
RESIGNED _____
REMOVED _____

DATE OF APPOINTMENT: 05/08/2012

TERM BEGINS ON : 02/28/2011

EXPIRATION DATE OF NEW APPOINTEE: 02/27/2013

PLEASE CHECK ONE OF THE FOLLOWING: 1st TERM: _____

2nd TERM: XX

UNEXPIRED TERM: _____

RESUME OF JOEL G. GUZMAN

---PROFESSIONAL SUMMARY---

- Project Manager- Hunt Communities, 2007 to present

Manage all aspects of land development and entitlement for residential & commercial subdivisions.

- Twenty years of experience in project management, engineering, construction, inspection, design

---EDUCATION---

- Bachelor of Science- Mechanical Engineering, New Mexico State University, 1986

---HOBBIES and PERSONAL INTERESTS---

- Rehabilitation of Historic Homes, Genealogy, El Paso History

REFERENCES:

Upon Request