

**CITY OF EL PASO, TEXAS  
AGENDA ITEM  
DEPARTMENT HEAD'S SUMMARY FORM**

**DEPARTMENT:** Parks and Recreation

**AGENDA DATE:** May 28, 2013

**CONTACT PERSON NAME AND PHONE NUMBER:** Tracy Novak, Assistant Parks and Recreation Director,  
541-4259

**DISTRICT(S) AFFECTED:** All Districts

**SUBJECT:**

Approve a resolution committing to provide resources to support the bid for the 2016 Texas Recreation and Parks Society Institute and Trade Show, through the El Paso Convention and Visitors Bureau and the Parks and Recreation Department.

**BACKGROUND / DISCUSSION:**

The El Paso Convention and Visitors Bureau is submitting a bid, supported by the Parks and Recreation Department, to host the 2016 Texas and Recreation and Parks Society (TRAPS) Institute held yearly within the State of Texas.

Supporting the bid for this annual training institute that attracts up to 350 delegates from across the State will showcase what the City of El Paso and its many fine facilities have to offer.

**PRIOR COUNCIL ACTION:**

N/A

**AMOUNT AND SOURCE OF FUNDING:**

N/A

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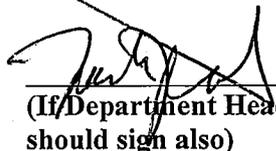
**BOARD / COMMISSION ACTION:**

Enter appropriate comments or N/A

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\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**DEPARTMENT HEAD:**

  
(If Department Head Summary Form is initiated by Purchasing, client department should sign also)

*Information copy to appropriate Deputy City Manager*

## RESOLUTION

**A RESOLUTION COMMITTING TO PROVIDE RESOURCES TO SUPPORT THE BID FOR THE 2016 TEXAS RECREATION AND PARK SOCIETY INSTITUTE AND TRADE SHOW IN COOPERATION WITH THE SOUTHWEST REGION OF THE NATIONAL RECREATION AND PARK ASSOCIATION SUBMITTED BY CITY OF EL PASO AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the El Paso Convention and Visitors Bureau is authorized to submit a bid to host the 2016 Texas Recreation and Park Society (TRAPS) Annual Institute in cooperation with the Southwest Region of the National Recreation and Park Association (NRPA), and

**WHEREAS**, the City of El Paso, the El Paso Convention and Visitors Bureau, and the Parks and Recreation Department acknowledge the criteria and requirements specified in the site selection criteria for bid to host the Annual TRAPS Institute.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:

1. That the City Council endorses the bid submission and is committed, through its Convention and Visitors Bureau and Parks and Recreation Department, to providing the necessary resources to perform all functions consistent with the bid to host the 2016 Texas Recreation and Park Society Annual Institute, in cooperation with the Southwest Region of the National Recreation and Park Association.
2. This Resolution shall be and become effective immediately upon and after its adoption and approval.

**(Signatures Follow On Next Page)**

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_ 2013.

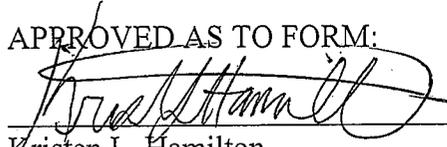
CITY OF EL PASO

\_\_\_\_\_  
John F. Cook  
Mayor

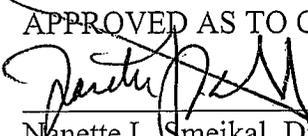
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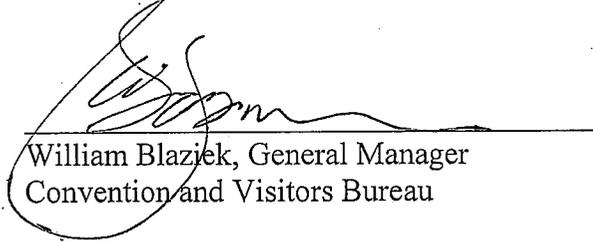
\_\_\_\_\_  
Richarda Duffy Momsen  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Kristen L. Hamilton  
Assistant City Attorney

APPROVED AS TO CONTENT:

  
\_\_\_\_\_  
Nanette L. Smejkal, Director  
Department of Parks and Recreation

  
\_\_\_\_\_  
William Blaziek, General Manager  
Convention and Visitors Bureau