

DATE: 06/01/2006

TO: City Clerk

FROM: Mayor John Cook

ADDRESS 2 Civic Center Plaza

TELEPHONE 915 541-4145

Please place the following item on the (Check one): CONSENT REGULAR

Agenda for the Council Meeting of June 13, 2006

Item should read as follows: Reappointment to first term from filling an expired term of James (Jim) Welshimer to the Community Development Steering to Committee, by Mayor John Cook

SPECIAL INSTRUCTIONS: Re-appointment to a first term

Item No.

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: Community Development Steering Committee

NOMINATED BY: Mayor John Cook

DISTRICT: OM

NAME OF APPOINTEE James (Jim) Welshimer

(Please verify correct spelling of name)

BUSINESS ADDRESS:

CITY: ST: ZIP: PHONE:

HOME ADDRESS:

CITY: ST: ZIP: PHONE:

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

Joel Bay

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED:
RESIGNED
REMOVED

OTHER (SPECIFY):

EXPIRATION DATE OF INCUMBENT: 06/2006

EXPIRATION DATE OF NEW APPOINTEE: 06/2007

PLEASE CHECK ONE OF THE FOLLOWING: 1st TERM:

2nd TERM

UNEXPIRED TERM:

01/20/2006 16:02 915-541-4378

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PAGE 01

APPLICATION FOR BOARDS AND COMMISSIONS CITY OF EL PASO

Name Jim Welshimer

District #1 - West Side

Home Address _____

Home Phone _____

Business Address _____

Business Phone _____

Length of Residency in El Paso 35 Years

Date of Birth _____

Educational Background Wichita State University BBA - 1968

Employment Background V.P. Clarence Company Mortgage Bankers, Real Estate
16 Years

Special Qualifications Enjoy serving El Paso

Volunteer, Organizations, Community Service Parks and Recreation Advisory Board
Department of Arts and Culture, Ad Hoc Bond Committee 2000, Crimestoppers
Subdivision Ordinance Rewrite Committee

Commissions and Boards in which you are particularly interested
Community Development Steering Committee

Signature

Jim Welshimer

Date 1/23/06

Applications may be submitted to the City Clerk, City Hall, 2nd floor, Two Civic Center Plaza, El Paso, Texas - 79901. Telephone number: 541-4127. Fax number: 541-4306, e-mail: City Clerk @ ci-el-paso.tx.us

01/24/2006 09:38 #389 P.001/002

V.P. CLARENCE COMPANY
MORTGAGE BANKERS

Telephone 915-533-3456
P.O. Box 1829 • El Paso, Texas 79949
413 N. Mesa • El Paso, Texas 79901
Telefax 915-544-1281

MEMORANDUM

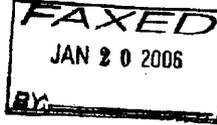
VIA FACSIMILE 541-4370

To: Judy Emmons

From: Jim Welshimer

Date: 1/23/06

Re: CD Steering Committee



Please find attached a completed application
as we discussed. Let me know if I can help
on this committee.

1/24/06

Jim

Here is the resume requested.

Jim

From: VP CLARENCE



MORTGAGE BANKERS ASSOCIATION OF AMERICA
SERVING WEST TEXAS AND NEW MEXICO



01/24/2006 09:38 #389 P.002/002

James L. (Jim) Welshimer

Married to Nancy 38 years
Three married children (Lydia-Engineer, Mark-Minister, Leslie-Teacher)
Graduated from Wichita State University in Business Administration BBA -1968

V.P. Clarence Company Mortgage Bankers
413 N. Mesa El Paso, Texas 79901
Licensed Real Estate Agent - 16 years

Service on City of El Paso Advisory Boards:
Parks and Recreation - 8 ½ years - 3 years as chairman
Department of Arts and Culture - 3 years
2000 Bond Ad Hoc Committee - vice chairman
Subdivision Ordinance Rewrite Committee - 2 years

Other Organizations:
El Paso Parks and Recreation Foundation - 7 years as president
Crimestoppers of El Paso (currently)
Anthony Country Club - 3 years as president, current board member
Frank Manning Little League Baseball - past Commissioner

CLARENCE