

DATE: June 10, 2013

TO: City Clerk

FROM: City Representative Michiel R. Noe

ADDRESS: 300 N. Campbell TELEPHONE 541-4701

Please place the following item on the (Check one): CONSENT XXX REGULAR \_\_\_\_\_

Agenda for the Council Meeting of June 25, 2013

Item should read as follows: Appointment of Maria Teran to the Open Space Advisory Board by Representative Michiel Noe, District 5.

**BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM**

NAME OF BOARD/COMMITTEE/COMMISSION: Open Space Advisory Board

NOMINATED BY: Dr. Michiel R. Noe DISTRICT: 5

NAME OF APPOINTEE Maria Teran  
(Please verify correct spelling of name)

E-MAIL ADDRESS: magia@sierraelpaso.com  
Sierra Machinery, Inc., 939 Hawkins Blvd.

BUSINESS ADDRESS: \_\_\_\_\_

CITY: El Paso ST: TX ZIP: 79915 PHONE: 772-0613

HOME ADDRESS: \_\_\_\_\_

CITY: El Paso ST: TX ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

DOES THE PROPOSED APPOINTEE HAVE A RELATIVE WORKING FOR THE CITY? YES: \_\_\_\_\_ NO X

IF SO, PLEASE PROVIDE HIS OR HER NAME, CITY POSITION AND RELATIONSHIP TO THE PROPOSED APPOINTEE:

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

NAME OF INCUMBENT: Andres Quintana

EXPIRATION DATE OF INCUMBENT: 06/30/2015

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED:  
RESIGNED X  
REMOVED \_\_\_\_\_

DATE OF APPOINTMENT: 06/25/2013

TERM BEGINS ON : 07/01/2011

EXPIRATION DATE OF NEW APPOINTEE: 06/30/2015

PLEASE CHECK ONE OF THE FOLLOWING: 1<sup>st</sup> TERM: \_\_\_\_\_

2<sup>nd</sup> TERM: \_\_\_\_\_

UNEXPIRED TERM: X

# ***Maria F. Teran***

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## ***Work Experience:***

- 1970 - 1974 Office Manager for Major Law Firm
- 1974 - 1981 Various part time tutoring and teaching piano.  
Full-time mother of two sons.
- 1981 - Present Sierra Machinery, Inc.  
President/Chief Executive Officer  
Co-Founder & Owner

## ***Appointments:***

- Member, *Metropolitan Planning Organization*, (Technical Advisory Committee)
- Member, Board of Managers - Thomason/Texas Tech (9/1998-11/2001)
- Appointed by former Texas Governor Ann Richards; and Texas Governor George W. Bush, to State Boards (1994 - 1997)
- Appointed by President William Jefferson Clinton to the *American Heritage Rivers Advisory Committee* (May 1998 - Present)
- Director, Weststar Bank
- Member, National Association of General Contractors  
International Committee  
Equipment Committee

## ***Civic Involvement:***

- Member – Public Service Board
- Board of Directors - El Paso Greater Chamber of Commerce
- Co-Chair - El Paso Chapter, Association of General Contractors
- Executive Committee - Texas Good Roads/Transportation Association
- Technical Advisory Committee, El Paso MPO
- Transportation Committee, El Paso Greater Chamber of Commerce

### ***Professional Organizations:***

- Associated Equipment Distributor
- New Mexico Mining Association
- Associated General Contractors of America
- Good Roads Association of Texas
- Associated International Contractors
- Texas Association of General Contractors
- New Mexico Association of General Contractors
- National Associated Contractors  
Equipment Committee  
International Committee

### ***Awards:***

- SBA District *Women in Business Advocate of the Year* (1996)
- SBA District *Minority Small Business Advocate of the Year* (1996)
- *Paso Del Norte Award* - For Extraordinary and Exemplary Leadership resulting in Discretionary Transportation Funding for this region - Presented by El Paso County Judge and Commissioners Court
- *1999 Emerging 30 Award* - El Paso Chamber of Commerce (1999)