

DATE: 07/22/08

TO: City Clerk

FROM: Representative Steve Ortega, District 7

ADDRESS 2 Civic Center Plaza, 10<sup>th</sup> floor TELEPHONE (915) 541-4124

Please place the following item on the (Check one): CONSENT X REGULAR \_\_\_\_\_

Agenda for the Council Meeting of July 29, 2008

Item should read as follows: Appointment of Hector F. Arellano to the Community Development Steering Committee by Representative Steve Ortega.

SPECIAL INSTRUCTIONS: Mr. Arellano is serving an unexpired term to fill the vacancy left by Mr. Miguel Grijalva.

**BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM**

NAME OF BOARD/COMMITTEE/COMMISSION: Community Development Steering Committee

NOMINATED BY: Representative Steve Ortega DISTRICT: 7

NAME OF APPOINTEE Hector F. Arellano  
(Please verify correct spelling of name)

BUSINESS ADDRESS: \_\_\_\_\_

CITY: El Paso ST: TX ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: El Paso ST: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

NAME OF INCUMBENT: Miguel Grijalva

EXPIRATION DATE OF INCUMBENT: 06/09/2009

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED: \_\_\_\_\_  
RESIGNED X  
REMOVED \_\_\_\_\_

DATE OF APPOINTMENT: 07/29/08

EXPIRATION DATE OF NEW APPOINTEE: 06/09/09

PLEASE CHECK ONE OF THE FOLLOWING: 1<sup>st</sup> TERM: \_\_\_\_\_  
2<sup>nd</sup> TERM: \_\_\_\_\_  
UNEXPIRED TERM: X

**HECTOR F. ARELLANO**

El Paso, TX

[hectorelp@aol.com](mailto:hectorelp@aol.com)

**OBJECTIVE**

---

To obtain a position as a voluntary member of Community Development Steering Committee

**EXPERIENCE**

---

2007

- **Retired**

2006-2007          E&M Electric

- **Foreman Electrician**

2005-2006          B&H Electric

- **Journeyman Electrician**

2005-2005          El Paso Community College

- **Instructor Electrical Trades**

**1990-2004** International Brotherhood of Electrical Workers Local Union 583

- **Business Manager**

- Managed business relations
- Directed approximately 450 members
- Supervised and negotiated working contracts
- Oversaw financial records

1989-1990          Texas Electric

El Paso, TX

- **Foreman Electrician**

1984-1990          J.A.T.C Apprenticeship Program

El Paso, TX

- **Instructor**

- |           |  |                 |
|-----------|--|-----------------|
| 1988-1989 | Sturgeon Electric  | White Sands, NM |
|           | ○ <b>General Foreman Electrician</b>                       |                 |
| 1987-1988 | Callaghan Electric   | El Paso, TX     |
|           | ○ <b>Foreman Electrician</b>                               |                 |
| 1978-1987 | C.H.R. Electric  | El Paso, TX     |
|           | ○ <b>Foreman Electrician</b>                               |                 |
| 1964-1978 | Callaghan Electric   | El Paso, TX     |
|           | ○ <b>Apprentice Electrician and Journeyman Electrician</b> |                 |

### **EDUCATION/TRAINING**

- |   |             |
|---|-------------|
| <b>I.B.E.W. Apprenticeship Program</b>                    | El Paso, TX |
| ○ Texas State Journeyman Wireman License (No. 00008806)   |             |
| ○ El Paso Journeyman Wireman City License (No. 400882)    |             |
| ○ New Mexico State Journeyman Wireman License (No. 00418) |             |
| ○ Certified Cable Splicer                                 |             |
| <b>Texas Western College</b>                              | El Paso, TX |
| <b>Cathedral High School</b>                              | El Paso, TX |

### **AFFILIATION/MEMBERSHIP**

- 1996-Present**
- Member of Corona del Valle Housing Non-Profit Board
- 1966-2007**
- I.B.E.W. Local 583
- 1995-2004**
- City of El Paso Electrical & Plumbing Board of Appeals
- 2001- Present**

- United Way of El Paso County Nominating Committee
- Volunteer Program

**2002-Present**

- Sin Fronteras Advisory Committee

**2002-2004**

- Mass Transit Board Citizens Advisory Committee

**1990-2004**

- I.B.E.W. Executive Board Member Building Committee

**1992-2004**

- President of El Paso Building And Construction Trades

**1993-2004**

- Vice-President of Western District Texas Building Trades

**1997-1998**

- Texas Workforce Board

**1992-1997**

- Private Industry Council