

DATE: July 27, 2004

TO: City Clerk

FROM: Rep. Robert A. Cushing, Jr.

ADDRESS #2 Civic Center Plaza, 10th Floor

TELEPHONE 915-541-4416

Please place the following item on the (Check one): CONSENT REGULAR

Agenda for the Council Meeting of August 3, 2004

Item should read as follows: Appointment of Jamie Barron to the Community Development Steering Committee by Rep. Robert A. Cushing, Jr., District #2. {Contact: Rep. Cushing – 915-541-4416}

SPECIAL INSTRUCTIONS:

Item No.

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: Community Development Steering Committee

NOMINATED BY: Rep. Robert A. Cushing, Jr. DISTRICT: #2

NAME OF APPOINTEE Jamie Barron

(Please verify correct spelling of name)

BUSINESS ADDRESS:

CITY: ST: ZIP: PHONE:

HOME ADDRESS:

CITY: ST: ZIP: PHONE:

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

Thomas Cantwell

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED: RESIGNED REMOVED

OTHER (SPECIFY):

EXPIRATION DATE OF INCUMBENT: 06/2004

EXPIRATION DATE OF NEW APPOINTEE: 06/2006

PLEASE CHECK ONE OF THE FOLLOWING: 1st TERM:

2nd TERM

UNEXPIRED TERM:

OTHER