

DATE: 07-29-04  
TO: CITY CLERK  
FROM: REPRESENTATIVE JOHN COOK  
ADDRESS 10<sup>TH</sup> FLOOR, CITY HALL TELEPHONE 541-4140

Please place the following item on the (Check one): CONSENT  REGULAR   
Agenda for the Council Meeting of AUGUST 3, 2004  
Item should read as follows: MR. AL PEREZ TO THE COMMUNITY DEVELOPMENT STEERING COMMITTEE; BY REPRESENTATIVE JOHN COOK.  
SPECIAL INSTRUCTIONS:

Item No.

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: COMMUNITY DEVELOPMENT STEERING COMMITTEE

NOMINATED BY: REPRESENTATIVE JOHN COOK DISTRICT: #4

NAME OF APPOINTEE MR. AL PEREZ  
(Please verify correct spelling of name)

BUSINESS ADDRESS:

CITY: ST: ZIP: PHONE:

HOME ADDRESS:

CITY: ST: ZIP: PHONE:

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?  
MR. AL PEREZ -- (THIS POSITION HAS BEEN VACANT FOR MORE THAN 2 YEARS WITHOUT REPRESENTATION)

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED:  RESIGNED  REMOVED

OTHER (SPECIFY):

EXPIRATION DATE OF INCUMBENT: 06/02

EXPIRATION DATE OF NEW APPOINTEE: 06/06

PLEASE CHECK ONE OF THE FOLLOWING: 1<sup>st</sup> TERM:  2<sup>nd</sup> TERM:  UNEXPIRED TERM:  OTHER: