

**CITY OF EL PASO, TEXAS**  
**AGENDA ITEM DEPARTMENT HEAD'S SUMMARY FORM**

**DEPARTMENT:**      Engineering

**AGENDA DATE:**      August 10, 2010

**CONTACT PERSON/PHONE:** R. Alan Shubert, City Engineer

**DISTRICT AFFECTED:** 4

**SUBJECT:**

Item is to request approval of a resolution authorizing the City Manager to execute, on behalf of the City of El Paso, a transformer easement allowing for the construction and maintenance of a transformer system for the distribution of electricity at a new City park to be located at Marcus Uribe Drive and Northview Street.

**BACKGROUND / DISCUSSION:**

This agreement would allow the grantee to provide electrical service for lighting at the *Sandstone Ranch Park* to be located in Northeast El Paso. The easement is described as a 12 ft. by 18 ft. transformer area.

**PRIOR COUNCIL ACTION:**

Council has not previously considered this item.

**AMOUNT AND SOURCE OF FUNDING:**

There are no costs associated with this action.

<u>Project</u>	<u>Fund</u>	<u>Department</u>	<u>Account</u>
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**BOARD / COMMISSION ACTION:**

(N/A)

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**DEPARTMENT HEAD:** \_\_\_\_\_



*Information copy to appropriate Deputy City Manager*

**RESOLUTION**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:**

That the City Manager be authorized to sign an electrical transformer easement to the El Paso Electric Company for the purpose of providing electrical service for a proposed city park at Marcus Uribe Drive at North View Street, El Paso, Texas. Said property being more particularly described as a portion of Section 22, Block 81, Township 1, T&P RR Survey, El Paso, El Paso County, Texas.

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010.**

THE CITY OF EL PASO

\_\_\_\_\_  
John F. Cook  
Mayor

ATTEST:

\_\_\_\_\_  
Richarda Duffy Momsen  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Mark Shoosmith  
Assistant City Attorney

APPROVED AS TO CONTENT:

  
\_\_\_\_\_  
R. Alan Shubert, P.E.,  
City Engineer





Title: \_\_\_\_\_

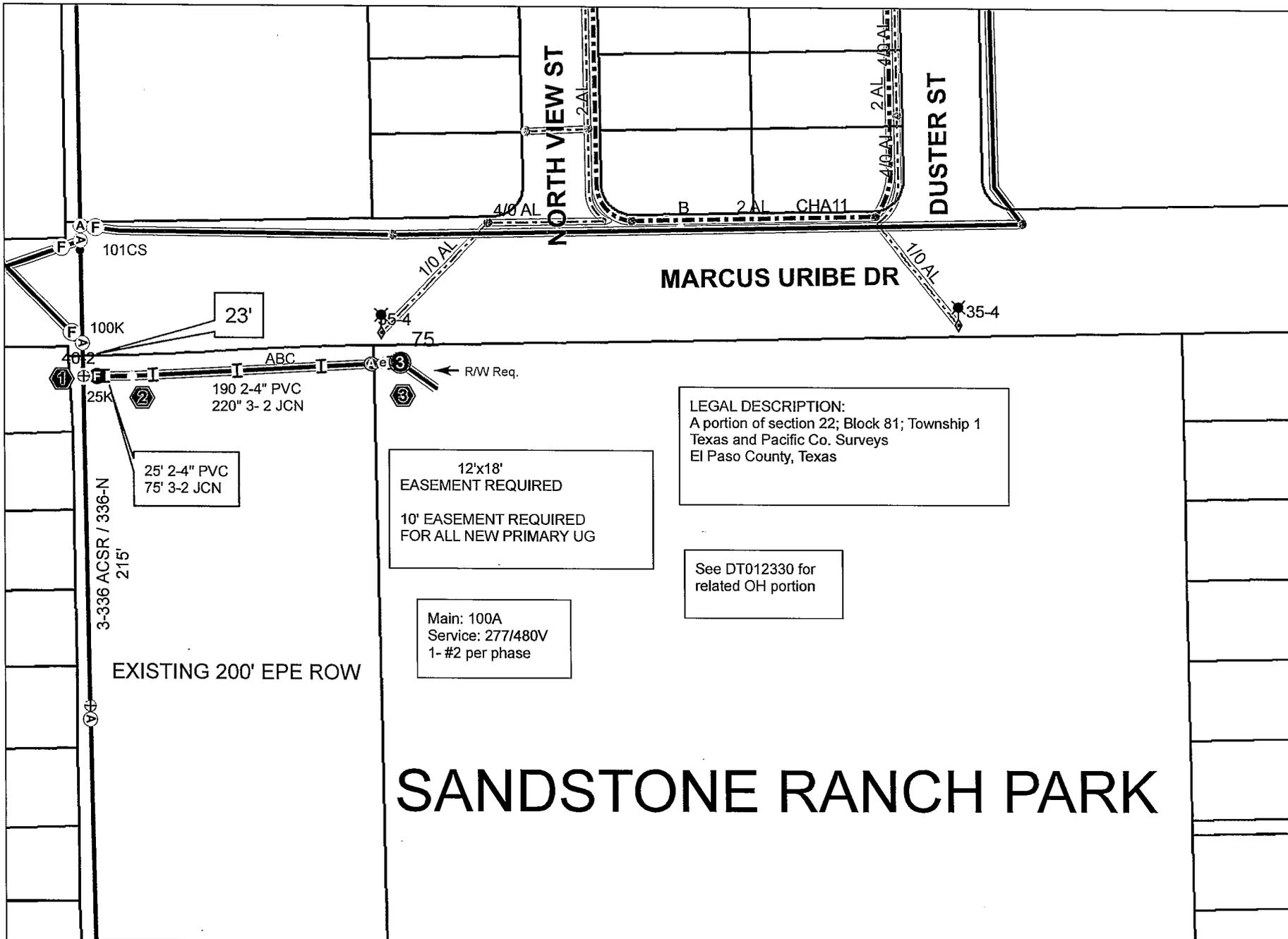
**ACKNOWLEDGMENT**

**STATE OF TEXAS**            )  
  ) s.s  
**COUNTY OF EL PASO**        )

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 2010  
by \_\_\_\_\_ as \_\_\_\_\_ of **El Paso Electric Company**, on behalf of the  
El Paso Electric Company, a Texas corporation.

\_\_\_\_\_  
**Notary Public, State of Texas**

EXHIBIT "A"



1 inch = 40 feet

Work Request #: 11494  
 Work Order #: DT011494  
 Tax District: 051  
 Feeder: CHA11

# SANDSTONE RANCH PARK ELECTRICAL

0000 MARCUS URIBE, EL PASO, TX 79934

Planner: Omar Chiv  
 Planner Phone: 915-543-4365  
 Planner Cell: 915-478-2617

Customer: LEDESMA, LEO  
 Customer Phone: 915-313-3680



EL PASO ELECTRIC  
 DT011494  
 7/28/2010