

DATE: 9/20/06

TO: City Clerk

FROM: Representative Presi Ortega, Jr.

ADDRESS 2 Civic Center Plaza, 10th Floor TELEPHONE 541-4064

Please place the following item on the (Check one): CONSENT REGULAR

Agenda for the Council Meeting of September 26, 2006

Item should read as follows: Appointment of Luis Mata to the Fair Housing Task Force by Representative Presi Ortega, Jr.

SPECIAL INSTRUCTIONS: To fill an unexpired term

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: Fair Housing Task Force

NOMINATED BY: Presi Ortega, Jr. DISTRICT: 5

NAME OF APPOINTEE Luis Mata
(Please verify correct spelling of name)

BUSINESS ADDRESS: _____

CITY: _____ ST: _____ ZIP: _____ PHONE: 834-7002

HOME ADDRESS: _____

CITY: _____ ST: _____ ZIP: _____ PHONE: _____

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

Norma Cervantes

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED: _____
RESIGNED _____
REMOVED _____

OTHER (SPECIFY): REPLACE - No show to meetings

EXPIRATION DATE OF INCUMBENT: 4/2007

EXPIRATION DATE OF NEW APPOINTEE: 4/2007

PLEASE CHECK ONE OF THE FOLLOWING: 1st TERM: _____
2nd TERM _____
UNEXPIRED TERM:

Luis Mata

PROFESSIONAL EXPERIENCE:

Texas Department of Insurance, WC Division (TDI) FOM & Team Lead for Dallas, El Paso, Lubbock and Weslaco	Sept. 01, 2005 to present
Texas Workers' Compensation Commission (TWCC) FOM & Team Lead for Dallas, El Paso, Lubbock and Weslaco	March 23, 2005 to Aug. 31, 2005
Texas Workers' Compensation Commission (TWCC) Field Office Manager	Dec. 1994 to Aug. 31, 2005
U.S. Congress 16 th district (Congressman Ron Coleman) District Director	Feb. 1991 to Dec. 1994
Texas Dept. of Agriculture (Comm. Jim Hightower) District Director	April 1978 to Jan. 1991

EDUCATION:

Thomas Jefferson Upward Bound Program	1972
Thomas Jefferson High School	Diploma - 1973
University of Texas at El Paso	BBA Mgt. ~ May 1978
GCMD – Senior Mgt. Development Program	50 Hours {July} 2004

AWARDS & ACCOMPLISHMENTS:

Delta Sigma Pi Fraternity ~ UTEP	1978
UTEP Upward Bound Outstanding Alumnus Award	1994
MALDEF Five Year Service Award ~ Advisory Committee (Mexican-American Legal Defense & Educational Fund)	1997
International Business College Employers' Hall of Fame	1997
TWCC Employee of the Quarter	1997
Gov't. Employees Credit Union 5 year Service Award ~ Advisory Board	1994 - 99
TWCC Employee of the Quarter	2000
El Paso County Democratic Hall of Fame	2001
Outstanding Service & Commitment Award for serving on the 2002 EPISD Redistricting Committee	2002
Recognition and Appreciation Service Award for serving as a member of the Civil Service Commission	2003

PROFESSIONAL & COMMUNITY INVOLVEMENT:

MALDEF Advanced Leadership Training	1993
Governor of Texas Ann Richards State Board Appointments:	
Texas Agricultural Diversification Board	1993
Texas Agricultural Finance Authority Board	1994
GECU Advisory Director & Audit Committee	1994 to May 2003
El Paso Workers' Compensation Conference Chairman	1997 to present
Tejano Democrats President ~ Paso del Norte Chapter	1997 to present
City of El Paso ~ Ad Hoc Bond Committee	1998
City of El Paso ~ Civil Service Commissioner	1998 to July 2003
Vice-Chair	1999-2000
Chair	2000-2001
United Way ~ State Employees Charitable Campaign Comm.	1999 to present
Family Court Associate Judge Selection Committee	1999 -2000
EPCC Presidential Search Committee (Vice-Chair)	2001
2001Fiesta de las Flores Judge	2001
El Paso Independent School District Redistricting Comm. (Chairman)	2002
United Blood Services Coordinator for State Employees	2002 – present
EPISD Ad Hoc Bond Committee Chairman	2003 (April)
GECU Board Director & Audit Committee	2003 (May)
EPISD Bond Accountability Advisory Committee	2005 (Aug.)

FAMILY:

Esther ~ Wife
Abraham ~ Son (Attending Texas Tech University – Senior)
Adam ~ Son (Attending Texas Tech University – Junior)