

DATE: September 19, 2005  
TO: Municipal Clerk  
FROM: Byron E. Johnson, C.P.M.   
Deputy Director of Financial Services - X4313  
THRU: Rachel Johnson  
Clerk Typist II - X4162

Please place the following item on the **REGULAR** agenda for the Council Meeting of **OCTOBER 11, 2005**.

Solicitation No: 2005-195 City County Health Administrative Facility Phase II  
Location: 5115 El Paso Drive  
Contractor: Jan-Car, Inc.  
El Paso, Texas

Department: City County Health District  
Funds Available: 41150015-41150023-PPW0203-05534-06105-  
508027-508035  
Funding Source: Texas Dept. of Health, Office of Public Health  
Preparedness Grant FY-2005 D3  
Items: Base Bid \$ 995,000.00

Total Award \$995,000.00  
Estimated Completion Date: May, 2006  
District(s): 3

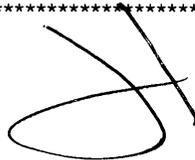
**RECOMMENDATION:**

The Departments of Engineering, City County Health District and the Consultant Mijares-Mora Architects recommend the award of this contract to Jan-Car, Inc., as this Offeror has provided the Best Value Proposal. It is requested that the City Manager of the City of El Paso be authorized to sign the referenced contract.

As part of the award of this contract, the City Engineer is authorized to approve contract changes which are necessary for proper construction of the work and carrying out the intent of the design, but which do not increase the scope of the contract as awarded, in an amount not to exceed \$25,000 per numbered change order, and not to exceed the total of 25% of the original contract price as awarded, without further authorization by City Council.

Contact Person: Byron Johnson, C.P.M., Deputy Director of Financial Services – X4313

\*\*\*\*\*  
AGENDA FOR: **OCTOBER 11, 2005**  
\*\*\*\*\*



CITY OF EL PASO, TEXAS  
REQUEST FOR COUNCIL ACTION (RCA)

DEPARTMENT: Financial Services  
AGENDA DATE: October 11, 2005  
CONTACT PERSON/PHONE: Byron Johnson, Deputy Director of Financial Services (X4313)  
PROJECT NAME/SOLICITATION NO. City County Health Administration Facility Phase II, Solicitation No. 2005-195

DISTRICT(S) AFFECTED: 3

**SUBJECT:**

Award Best Value Procurement for the construction of City County Health Administrative Facility Phase II (Solicitation No. 2005-195) to Jan Car, Inc. in the amount of \$ 995,000.00 (Base Bid), as per recommendations from the Departments of Engineering, City County Health and the Consultant Mijares-Mora Achitects. Jan Car, Inc. has provided the best value proposal. It is requested that the City Manager be authorized to sign the referenced contract. The approximate completion due date for this project will be May 2006.

**BACKGROUND / DISCUSSION:**

Bid Tabulation, Proposal, Scope of Work and Best Value Evaluation Sheet are included in agenda backup.

**PRIOR COUNCIL ACTION:**

N/A

**AMOUNT AND SOURCE OF FUNDING:**

This project is funded by Texas Department of Health's Office of Public Health Preparedness Grant FY-2005 D3. Funding is available in 41150015-41150023-PPW0203-05534-06105-508027-508035. A budget transfer is not necessary at this time.

**BOARD / COMMISSION ACTION:**

N/A

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**LEGAL:** (if required) \_\_\_\_\_ **FINANCE:** (if required) \_\_\_\_\_

**DEPARTMENT HEAD:** \_\_\_\_\_  
(Example: if RCA is initiated by Financial Services, client department should sign also)  
*Information copy to appropriate Deputy City Manager*

**APPROVED FOR AGENDA:**

**CITY MANAGER:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**CONSTRUCTION PROJECT FORM – BEST VALUE PROCUREMENT  
Lump Sum**

DATE: September 19, 2005  
PROJECT: City County Health Administrative Facility Phase II  
SOLICITATION NO: **2005-195**  
ACCOUNT NO(S): 41150015-41150023-PPW0203-05534-06105-508027-508035  
FUNDING SOURCE: Texas Department of Health, Office of Public Health Preparedness Grant  
FY-2005 D3  
DEPARTMENT: City County Health District  
REPRESENTATIVE DISTRICT(S): 3

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AGENDA DATE: **October 11, 2005**

CONTRACTOR: Jan-Car, Inc.  
AMOUNT: **\$ 995,000.00**

RECOMMENDATION:

The Departments of Engineering, City County Health District and the Consultant Mijares-Mora Architects recommend the award of this contract to Jan-Car, Inc., as this Offeror has provided the Best Value Proposal. It is requested that the City Manager of the City of El Paso be authorized to sign the referenced contract.

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DESCRIPTION OR EXPLANATION:

Base Bid                      **\$995,000.00**

TOTAL RECOMMENDED AWARD: \$ 995,000.00

TIME FOR COMPLETION: **240 Consecutive Calendar Days**                      Estimated Completion Date: **May, 2005**

LIQUIDATED DAMAGES: **\$ 380.00/Consecutive Calendar Day**

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COUNCIL or MASS TRANSIT BOARD:                      Approved                       Rejected

Municipal Clerk \_\_\_\_\_                      Date \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
**Byron E. Johnson, C.P.M.**  
Deputy Director of Financial Services

DATE: September 19, 2005  
TO: Municipal Clerk  
FROM: Byron E. Johnson, C.P.M.  
Deputy Director of Financial Services - X4313  
THRU: Rachel Johnson  
Clerk Typist II - X4162

Please place the following item on the **REGULAR** agenda for the Council Meeting of **OCTOBER 11, 2005**.

|                            |          |   |
|----------------------------|----------|---|
| Solicitation No:           | 2005-195 | City County Health Administrative Facility Phase II                             |
| Location:                  |          | 5115 El Paso Drive  |
| Contractor:                |          | Jan-Car, Inc.<br>El Paso, Texas   |
| Department:                |          | City County Health District   |
| Funds Available:           |          | 41150015-41150023-PPW0203-05534-06105-<br>508027-508035                         |
| Funding Source:            |          | Texas Dept. of Health, Office of Public Health<br>Preparedness Grant FY-2005 D3 |
| Items:                     |          | Base Bid \$ 995,000.00  |
| Total Award                |          | \$995,000.00  |
| Estimated Completion Date: |          | May, 2006   |
| District(s):               |          | 3   |

**RECOMMENDATION:**

The Departments of Engineering, City County Health District and the Consultant Mijares-Mora Architects recommend the award of this contract to Jan-Car, Inc., as this Offeror has provided the Best Value Proposal. It is requested that the City Manager of the City of El Paso be authorized to sign the referenced contract.

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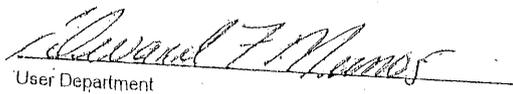
Contact Person: Byron Johnson, C.P.M., Deputy Director of Financial Services – X4313

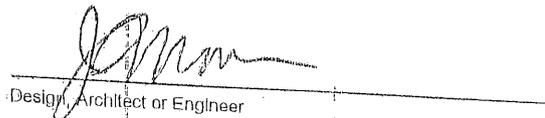
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AGENDA FOR: **OCTOBER 11, 2005**  
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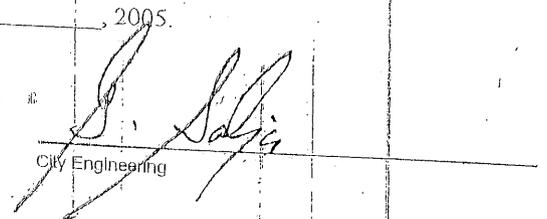
**BEST VALUE PROPOSURE EVALUATION SHEET**  
 City County Health Administrative Facility Phase II, Solicitation No. 2005-195

| CRITERIA   | Jan Car, Inc. | Blair-Hall Co., Inc. | F.T. James Const., Inc. | Powers Genl. Cont. | SamCorp Genl. Cont. |
|--|---------------|----------------------|-------------------------|--------------------|---------------------|
| <b>Part A: Offeror's Price</b>   |               |                      |                         |                    |                     |
| Low Offer / Offer * 65 (Maximum 65 Points)                                     | \$935,000.00  | \$1,016,000.00       | \$1,063,111.00          | \$1,095,000.00     | \$1,130,000.00      |
|  | 65.00         | 63.66                | 60.84                   | 59.06              | 56.83               |
| <b>Part B: Offeror's Past Relationship with Owner</b><br>Maximum 10 points:    |               |                      |                         |                    |                     |
| Contract Compliance w/City Contracts (0 - 8 pts)                               | 8             | 8                    | 8                       | 0                  | 8                   |
| Completion of City Contracts Prior to Completion Date (0 - 2 pts)              | 2             | 2                    | 2                       | 0                  | 2                   |
| Negative Performance on City Contracts (0 to -10 pts)                          | 0             | 0                    | 0                       | 0                  | 0                   |
| <b>Part C: Offeror's Experience &amp; Qualifications</b><br>Maximum 10 Points: |               |                      |                         |                    |                     |
| Completed Projects Similar Size/Scope/Value (0 - 8 pts)                        | 8             | 8                    | 8                       | 8                  | 8                   |
| Offeror Has Been in Business More Than 5 yrs (0 - 2 pts)                       | 2             | 2                    | 2                       | 2                  | 2                   |
| Negative Performance on Contract(s) (0 to -10)                                 | 0             | 0                    | 0                       | 0                  | 0                   |
| <b>Part D: Health Benefits</b><br>Maximum 5 Points:                            |               |                      |                         |                    |                     |
| Offeror Provides & Pays 60% or More of Cost (0 or 5 pts)                       | 5             | 5                    | 5                       | 0                  | 5                   |
| <b>Part E: Local Project Manager</b><br>Maximum 5 Points:                      |               |                      |                         |                    |                     |
| Prime Contractor has a Local Project Mgr (0 or 5 pts)                          | 5             | 5                    | 5                       | 5                  | 5                   |
| <b>Part F: Local Subcontractor Work</b><br>Maximum 5 Points:                   |               |                      |                         |                    |                     |
| Subs to perform 75% of subcontracted work (0 or 5 pts)                         | 5             | 5                    | 5                       | 0                  | 5                   |
| <b>TOTAL POINTS EARNED</b>   | 100           | 98.66                | 95.84                   | 74.06              | 91.83               |

The following Best Value Committee Members certify these scores on this the 30 day of JUNE, 2005.

  
 User Department

  
 Design Architect or Engineer

  
 City Engineering

# BEST VALUE OFFEROR CERTIFICATION

City County Health Administrative Facility Phase II, Proposal No. 2005-195

The evaluation of offers for the Best Value Procurement for this Proposal has been completed.

The Offeror, JAN-CAD, INC., has received the  
(Contractor's Name)

highest score, \_\_\_\_\_, and is, therefore, certified as offering the City of El Paso the Best Value for this project.

The amount of the award will be \$ 995,000.00.

This amount includes the following proposal components and alternates with their corresponding amounts:

| PROPOSAL COMPONENT | \$ AMOUNT     |
|--------------------|---------------|
| BASE BID           | \$ 995,000.00 |
|                    |               |
|                    |               |

I, Donald F. Munoz, of HEALTH DISTRICT,  
(Name) (Department or Firm)

concur with this Certification on this the 30 day of June 2005.

I, [Signature], of Mijares-Mora Architects,  
(Name) (Department or Firm)

concur with this Certification on this the 30 day of June 2005.

I, Suzalyn Solis, of CITY ENGINEERING,  
(Name) (Department or Firm)

concur with this Certification on this the 30 day of JUNE 2005.

I, \_\_\_\_\_, of \_\_\_\_\_,  
(Name) (Department or Firm)

concur with this Certification on this the \_\_\_\_\_ day of \_\_\_\_\_ 2005.

# CITY OF EL PASO BID TABULATION

BID ITEM: CITY COUNTY HEALTH ADMINISTRATIVE FACILITY PHASE II  
 BID DATE: JUNE 15, 2005

BID # 2005-195  
 DEPARTMENT: HEALTH

|                            | BLAIR-HALL<br>COMPANY, INC.<br>EL PASO, TEXAS | F. T. JAMES<br>CONSTRUCTION,<br>INC.<br>EL PASO, TEXAS | JAN - CAR, INC.<br>EL PASO, TEXAS | POWERS<br>GENERAL<br>CONTRACTORS,<br>INC.<br>EL PASO, TEXAS | SAMCORP<br>GENERAL<br>CONTRACTORS<br>EL PASO, TEXAS |        |
|----------------------------|---|--|-----------------------------------|---|---|--------|
| DESCRIPTION                | TOTAL   | TOTAL  | TOTAL                             | TOTAL   | TOTAL   | TOTAL  |
| BASE BID                   | \$1,016,000.00                                | \$1,063,111.00   | \$995,000.00                      | \$1,095,000.00  | \$1,138,000.00                                      |        |
| BASE BID TOTAL             | \$1,016,000.00                                | \$1,063,111.00   | \$995,000.00                      | \$1,095,000.00  | \$1,138,000.00                                      | \$0.00 |
| AMENDMENTS<br>ACKNOWLEDGED | YES   | YES  | YES                               | YES   | YES   |        |
| BID BOND<br>SUBMITTED      | YES   | YES  | YES                               | YES   | YES   |        |

CHECKED BY: Michael W. Allen 6-17-05

## City of El Paso

### Scope of Work

#### City County Health Administrative Facility Phase II

Solicitation No. 2005-195

**Base Bid:**

The work is to take place inside the existing facility located at 5115 El Paso Drive, El Paso, Texas.

The work consists of finishing out approximately 10,364 square feet of existing empty shell space to accommodate an STD/HIV clinic, a Tuberculosis clinic and a Wellness clinic.

Work includes, but is not limited to millwork, metal roof panels, sealants, doors and frames, hardware, partitions, finishes, specialties, projection screen, radiation protection, window blinds, HVAV, plumbing, electrical power, lighting, and special systems. Site work is limited to painting of striping in the existing parking lot.

Drawings reflecting full project design and scope of work accompany this bound document.

PROPOSAL

TO THE HONORABLE MAYOR AND CITY COUNCIL  
CITY OF EL PASO  
EL PASO, TEXAS

Ladies and Gentlemen:

The undersigned having familiarized themselves with the local conditions affecting the cost of work and with the Contract documents consisting of Invitation to Bid, Instructions to Bidders, General Conditions, the Contractor's Proposal, Special Bid Conditions, Applicable Wage Rates, the Contract Form, plans, specifications, drawings, and addenda on file in the office of the Purchasing Department of the City of El Paso, hereby propose to perform everything required to be performed and to provide furnish and install all the labor, materials, necessary tools, expendable equipment, and all utility and transportation services, and to complete in a workmanlike manner all the work required for the

City County Health Administrative Facility Phase II  
SOLICITATION NO. 2005-195

BEST VALUE PROCUREMENT

Within the specified limits and in accordance with the plans, including Addenda numbers:  
1, 2 and 3

AT THE FOLLOWING LUMP SUM:

BASE BID :

City County Health Administrative Facility Phase II

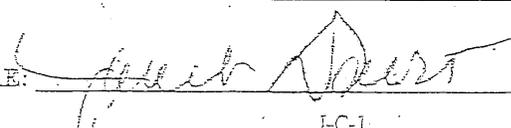
The undersigned agrees to perform all of the work required for the total amount of:

\$ 995,000.00

Base Bid Total:

\$ 995,000.00

COMPANY NAME: JAN-CAR, INC.

BIDDER'S SIGNATURE: 

I-C-1

CONTRACT TIME AND LIQUIDATED DAMAGES

The undersigned Bidder agrees to commence work on a date to be specified in a written Notice to Proceed and to substantially complete the work on which he/she has bid within Two Hundred Forty (240) CONSECUTIVE CALENDAR DAYS. Bidder agrees to pay as liquidated damages the sum of Three Hundred Eighty Dollars (\$ 380.00 ) for each consecutive calendar day thereafter as provided in paragraph 6.8 of the General Conditions of the Contract.

PROPOSAL

Enclosed with this proposal is a certified check or bid bond for five percent (5%) of the TOTAL bid price including base bid(s) and alternate(s) which is agreed shall be collected and retained by the owner(s) as liquidated damages in the event this proposal is accepted by the Owner within sixty (60) consecutive calendar days after the date advised for the reception of bids and the undersigned fails to execute the contract and the required performance and payment bonds with the Owner within ten (10) consecutive calendar days after the date said proposal is accepted; otherwise, the said bid security shall be returned to the undersigned upon demand.

THE UNDERSIGNED BIDDER REPRESENTS TO THE CITY AND TO THE OTHER BIDDERS THAT HIS/HER BID, AND THE ESTIMATES ON WHICH IT IS BASED, HAS BEEN CAREFULLY CHECKED AND CONTAINS NO ERRORS, AND NOTHING HAS BEEN OMITTED OR OVERLOOKED IN DETERMINING THE AMOUNTS BID.

BIDDERS NAME: JAN-CAR, INC.

BY:

Handwritten signature of Janet Davis

Signature

May 11, 2005

Date

Janet Davis President

Signer's name & title

915/852-9500

Telephone

915/852-9331

Fax

16000 Ashford, Horizon City, TX 79928

Address

Horizon City, TX 79928

City, State, Zip Code

Physical Address of Business -- if different from above

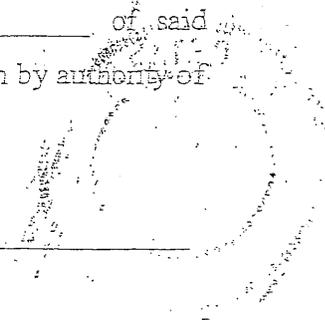
City, State, Zip Code

IF THE BIDDER BE A CORPORATION, THE FOLLOWING CERTIFICATE SHOULD BE EXECUTED:

I, Benny Davis, certify that I am the Secretary of the corporation named as Bidder hereinabove; that Janet Davis, who signed the foregoing contract on behalf of the Bidder, was then President of said corporation; that said proposal was duly signed for and in behalf of said corporation by authority of its governing body, and is within the scope of its corporate powers.

Handwritten signature of Benny Davis

CORPORATE SECRETARY SIGNATURE AND CORPORATE SEAL



THE STATE OF TEXAS )  
COUNTY OF EL PASO )

SURETY'S NO. N/A

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that Jan-Car, Inc.  
(hereinafter called the Principal), as Principal, and Independence Casualty and Surety Company  
as Surety, are hereby held and firmly bound unto THE CITY OF EL PASO, as Owner, in the penal sum of  
Five Percent of the Greatest Amount Bid (5% CAB)  
for the payment of which, well and truly to be made, we  
hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

SIGNED, this 11th day of May, 2005.

The conditions of the above obligation are such that whereas the Principal has submitted to the City of El Paso a certain bid, attached hereto and hereby made a part hereof, to enter into a contract in writing for the City County Health Administrative Facility Phase II, Solicitation No. 2005-195

NOW, THEREFORE,

- a) If said bid shall be rejected, or in the alternate,
- b) If said bid shall be accepted and within ten (10) consecutive calendar days after the Principal has received notice of his acceptance, the Principal shall properly complete, execute, and deliver insurance certificates and a contract in the form approved by the Owner and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid, then this obligation shall be void; otherwise the same shall remain in force and effect, it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation, as herein stated.

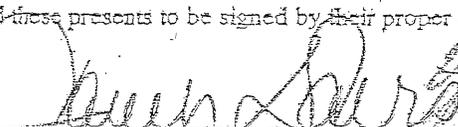
The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the OWNER MAY ACCEPT such bid, such extension to be upon notice to the Surety by the Principal.

IN WITNESS, WHEREOF, the Principal and the Surety have herunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers this day and year first set forth above.

Jan-Car, Inc.  
Principal \* Company Name

16000 Ashford  
Address

Horizon City, TX 79928  
City, State, Zip Code

 Seal)

Signed by (Principal Agent)  
Janet Davis  
Principal Agent's Name (Printed or Typed)

915/852-9500 Telephone No. 915/ 852-9331 Fax No.

Independence Casualty and Surety Company  
Surety \* Company Name

1600 E. Lamar Blvd. #275  
Address

Arlington, TX 76011  
City, State, Zip Code

 Seal)  
Signed by (Surety Agent)

Tony Fierro Attorney-in-fact  
Surety Agent's Name (Printed or Typed)

469-569-3014 Telephone No. 972-771-4695 Fax No.

ICW GROUP

Power of Attorney

Insurance Company of the West

The Explorer Insurance Company

Independence Casualty and Surety Company

KNOW ALL MEN BY THESE PRESENTS: That Insurance Company of the West, a Corporation duly organized under the laws of the State of California, The Explorer Insurance Company, a Corporation duly organized under the laws of the State of Arizona, and Independence Casualty and Surety Company, a Corporation duly organized under the laws of the State of Texas, (collectively referred to as the "Companies"), do hereby appoint

RICHARD W. DAIKER, TONY FIERRO

their true and lawful Attorney(s)-in-Fact with authority to date, execute, sign, seal, and deliver on behalf of the Companies, fidelity and surety bonds, undertakings, and other similar contracts of suretyship, and any related documents.

IN WITNESS WHEREOF, the Companies have caused these presents to be executed by its duly authorized officers this 16th day of January, 2001.



INSURANCE COMPANY OF THE WEST  
THE EXPLORER INSURANCE COMPANY  
INDEPENDENCE CASUALTY AND SURETY COMPANY

*John H. Craig*

John H. Craig, Assistant Secretary

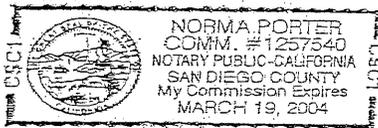
*John L. Hannum*

John L. Hannum, Executive Vice President

State of California }  
County of San Diego } ss.

On January 16, 2001, before me, Norma Porter, Notary Public, personally appeared John L. Hannum and John H. Craig, personally known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



*Norma Porter*

Norma Porter, Notary Public

RESOLUTIONS

This Power of Attorney is granted and is signed, sealed and notarized with facsimile signatures and seals under authority of the following resolutions adopted by the respective Boards of Directors of each of the Companies:

"RESOLVED: That the President, an Executive or Senior Vice President of the Company, together with the Secretary or any Assistant Secretary, are hereby authorized to execute Powers of Attorney appointing the person(s) named as Attorney(s)-in-Fact to date, execute, sign, seal, and deliver on behalf of the Company, fidelity and surety bonds, undertakings, and other similar contracts of suretyship, and any related documents.

RESOLVED FURTHER: That the signatures of the officers making the appointment, and the signature of any officer certifying the validity and current status of the appointment, may be facsimile representations of those signatures; and the signature and seal of any notary, and the seal of the Company, may be facsimile representations of those signatures and seals, and such facsimile representations shall have the same force and effect as if manually affixed. The facsimile representations referred to herein may be affixed by stamping, printing, typing, or photocopying."

CERTIFICATE

I, the undersigned, Assistant Secretary of Insurance Company of the West, The Explorer Insurance Company, and Independence Casualty and Surety Company, do hereby certify that the foregoing Power of Attorney is in full force and effect, and has not been revoked, and that the above resolutions were duly adopted by the respective Boards of Directors of the Companies, and are now in full force.

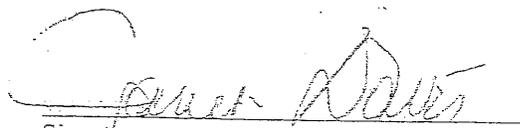
IN WITNESS WHEREOF, I have set my hand this 11<sup>th</sup> day of May 2005

*John H. Craig*  
John H. Craig, Assistant Secretary

CERTIFICATION OF NON-COLLUSION

PROJECT: City County Health Administrative Facility Phase II  
SOLICITATION NO: 2005-195

The offeror, being sworn, deposes and says, JAN-CAR, INC., the contractor, submitting this proposal, and that its agents, officers or employers have not directly or indirectly entered into any agreements, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this proposal or with any City official.

  
Signature

President  
Title

May 11, 2005  
Date

SUPPLEMENTAL BIDDER INFORMATION

Part I

City County Health Administrative Facility Phase II, Solicitation No. 2005-195

1. The legal name and the business address of the bidder are:

JAN-CAR, INC., 16000 Ashford, Horizon City, TX 79928

2. The bidder is:

- A Single Proprietorship     A Corporation     A Limited Partnership  
 A Joint Venture

Organized in the County of \_\_\_\_\_, State of Texas  
(Name of State)

3. Race or ethnic group designation of bidder. Enter race or ethnic group in the appropriate line:

- Black     Hispanic     Oriental     American Indian  
 Eskimo     Aleut     White     Pacific Islander

4. The name, title and address of the owner, partner, or officers of the bidder are:

| NAME        | TITLE          | ADDRESS                                   |
|-------------|----------------|---|
| Janet Davis | President      | 15000 Ashford #40, Horizon City, TX 79928 |
| Benny Davis | Vice President | 15000 Ashford #40, Horizon City, TX 79928 |

5. The names and addresses of all other persons, both natural and corporate, having a substantial interest in the bidder, and the nature of the interest are:

none

6. The names, addresses and trade classifications of all other building construction contractors in which the bidder has a substantial interest are:

| NAME | TITLE | TRADE CLASSIFICATION |
|------|-------|----------------------|
| none |       |                      |

SUPPLEMENTAL BIDDER INFORMATION  
PART II

SUBCONTRACTOR AND/OR SUPPLIER IDENTIFICATION

City County Health Administrative Facility Phase II

SOLICITATION# 2005-195

BIDDER: JAN-CAR, INC.

The Bidder shall indicate below the name of each subcontractor and/or supplier the bidder will use in the performance of the contract. The Bidder shall specify the work to be performed by the subcontractor or the materials to be provided by the supplier, the amount of the subcontract or purchase order, and the percentage of the contract the Bidder will expand throughout the life of the project. Any changes in subcontractor and/or supplier listed below shall require additional approval prior to contract execution.

| Name & Address                          | Service / Supplies | \$ Value                | % of Contract            |
|---|--------------------|-------------------------|--------------------------|
| A & J Plumbing<br>El Paso TX            | Mechanical         | 387,000.00              | 39%                      |
| T C Electric Co.<br>El Paso, TX         | Electrical         | 101,000.00              | 10%                      |
| Trane Company<br>El Paso, TX            | DDC                | 75,000.00               | 8%                       |
| J & S Construction<br>El Paso, TX       | Finishes           | 97,000.00               | 10%                      |
| Avanti Flooring<br>El Paso, TX          | CT & VCT           | 24,000.00               | 2%                       |
| APCO<br>El Paso, TX                     | Hollow metal doors | 70,000.00               | 7%                       |
| Specialized Construction<br>El Paso, TX | Millwork           | 29,000.00               | 3%                       |
|   |                    |                         |                          |
|   |                    |                         |                          |
|   |                    |                         |                          |
| TOTAL:                                  |                    | 783,000.00<br>(Dollars) | 78.5%<br>(% of Contract) |

SUPPLEMENTAL BIDDERS INFORMATION  
PART III

STATEMENT OF INCORPORATED MATERIALS

City County Health Administrative Facility Phase II

SOLICITATION # 2005-195

BIDDER: JAN-CAR, INC.

The State of Texas requires a "separated contract" for tax exemption purposes. This format complies with this requirement.

The amounts entered for base bids, alternates and unit prices are the agreed contract prices for incorporated materials.

Base Bid:

Base Bid

\$ 500,000.00

**Request for Taxpayer  
 Identification Number and Certification**

Give form to the  
 requester. Do not  
 send to the IRS.

Print or type  
 See specific instructions on page 2.

Name: **JAN-CAR, INC.**

Business name, if different from above: \_\_\_\_\_

Check appropriate box:  Individual Sole proprietor  Corporation  Partnership  Other \_\_\_\_\_  Exempt from backup withholding

Address (number, street, and apt. or suite no.): **16000 Ashford**

City, state, and ZIP code: **Horizon City, TX 79928**

Requester's name and address (optional): \_\_\_\_\_

List account number(s) here (optional): \_\_\_\_\_

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 2. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 3.

Social security number

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

or

Employer identification number

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 7 | 4 | 2 | 3 | 0 | 4 | 0 | 3 | 3 |
|---|---|---|---|---|---|---|---|---|

Note: If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. person (including a U.S. resident alien).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.)

Sign Here: *[Signature]* Date: **May 11, 2005**

**Purpose of Form**

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

**U.S. person.** Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee.

**Note:** If a requester gives you a form other than Form W-9 to request your TIN, you should use the requester's form. However, this form must meet the acceptable specifications described in Pub. 1167, General Rules and Specifications for Substitute Tax Forms and Schedules.

**Foreign person.** If you are a foreign person, use the appropriate Form W-8 (see Pub. 515, Withholding of Tax on Nonresident Aliens and Foreign Entities).

**Nonresident alien who becomes a resident alien.**

Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the recipient has otherwise become a U.S. resident alien for tax purposes.

If you are a U.S. resident alien who is relying on an exception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement that specifies the following five items:

- The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident alien.
- The treaty article addressing the income.
- The article number (or location) in the tax treaty that contains the saving clause and its exceptions.
- The type and amount of income that qualifies for the exemption from tax.
- Sufficient facts to justify the exemption from tax under the terms of the treaty article.