

DATE: October 19, 2004  
TO: CITY CLERK  
FROM: Captain Otis Davis

04 OCT 21 11:11

Telephone No.  
(8:00 AM – 5:00 PM)

Please place the following item on the **CONSENT** Agenda for the Council Meeting of:

October 26, 2004

Item should read as follows:

Captain Otis Davis to hold a ruck march on October 28, 2004 from 3:00 a.m. to 9:00 a.m. Route: Start at the west side of Transmountain Rd. to Gateway South, turn right on Gateway South and finish at the Cohen Stadium parking lot. Approximately 550 persons and 20 vehicles will take part. (Districts 1 & 4) [Cpt.

Otis Davis]

SPECIAL INSTRUCTIONS:

PERMIT #04-146

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BUILDING PERMITS & INSPECTIONS USE    Item No. \_\_\_\_\_

POLICE DEPARTMENT

FIRE DEPARTMENT

SUN METRO

~~N/A~~ PARKS DEPARTMENT

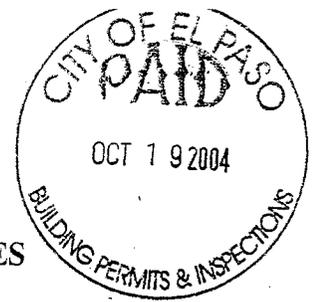
ENGINEERING/TRAFFIC

TXDOT NO RESPONSE AS OF 10/21/04

~~N/A~~ STREET DEPARTMENT

~~N/A~~ CIVIC CENTER

COMPLETE



REQUEST FOR TEMPORARY USE OF CITY STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES

Fees: \$15.75 One event to take place on one day. [36010119/404123]
\$21.00 Multiple permits for two or more similar events to take place on consecutive days. (Please note: a street may not be continuously blocked for more than 24 consecutive hours. If a multiple use permit is granted, the street must be cleared, cleaned and opened between the two separate uses.)

(Please type or print)

1. Applicant:

2-413 ADA (CPT Davis Otis)
(Person/Organization)

Contact Person:

CPT Davis Otis
Name

Street Number City State Zip Code Telephone No.
Between 8:00 AM - 5:00 PM

2. Type of Event: Block March

- (Moving) (Stationary)
Parade Block party
Demonstration Bazaar
Foot Race/Walk March Festival
Bike Race Sidewalk Sale
Other: Other:

3. Date of Event: 28th Oct. 2004

Total Time of Event: from 0300 to 0900
(Time) (Time)

Time in which police traffic control services will be needed:
from 0230 to 0930

This is the time in which police officers will be moving your event on the streets. This is the time for which you will be charged for police traffic control.

10/26

Approximate number of participants:

550 Persons    20 Vehicles     Animals     Other    Specify: X

\*Section 13.32.100 requires you to keep the parade route clean and free of animal excrement during the parade.

5. Approximate or anticipated number of spectators: \_\_\_\_\_

6. Purpose of Event: (i.e. fund-raiser, school activity, etc.)

Esprite De Corps run for 2-413 ADA Bn.

If this is a fund-raiser and you estimate that you will raise over \$500, please list your Charitable Solicitation Permit number: \_\_\_\_\_

7. Proposed Route: (streets, parks, sidewalks to be used or blocked)

**ATTACH A CLEAR AND SPECIFIC HAND DRAWN MAP**

Start @ West side of Transmanche - Entrance to Nat'l Forest  
End Point (Northwest Parking lot at Cotton Stadium)  
Coordination & Approval has been received from Cotton Stadium

Location of assembly area, if separate or different:

\_\_\_\_\_

**IMPORTANT INFORMATION REGARDING TRAFFIC CONTROL:**

If traffic control will be provided by the El Paso Police Department for a moving event, you must submit a map of the route for the event. The Police Department will then prepare a traffic control plan along with an estimated cost for their services as provided in Section 13.32.110. You will be billed for the actual cost after the event.

If traffic control will not be provided by the El Paso Police Department, then you must submit a map and written traffic control plan to Building Permits & Inspections or the Engineering/Traffic Division, not less than seven days prior to the date of the event.

You will also be responsible for paying for and providing any barricades and signs. The barricading shall be manned and the barricading and signing shall comply with the provisions set forth in the State's

"Manual of Uniform Traffic Control Devices." Please feel free to contact the City's Engineering/Traffic Division, 6<sup>th</sup> Floor, 541-4050, for more information.

8. Amplification devices to be used:  Yes  No

Use permitted only between the hours of 7 a.m. and 10 p.m.

If amplification is being requested, number of and sound amplifying capacity of microphones, amplifiers and speakers proposed to be used. Also, state whether or not the purpose is advertising any goods, property, services, or entertainment, the primary purpose of which advertising is the making of a profit for a business.

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Regarding the use of San Jacinto Plaza, amplification may only be used on the stage. If you wish to use this area, you must also contact the Parks and Recreation Department, 6<sup>th</sup> Floor, and reserve the stage. A fee is charged for the use of this area. Additionally, other ordinances may apply to or restrict the use of city-owned property, including parks.

9. Method of Street and Right-of-Way cleaning:

Self-cleaning

Section 13.32.100 requires you to clean the streets, sidewalks, and other rights-of-way from all event litter and debris, including that left by spectators. In the event that you do not clean these areas, the City may perform such cleaning and you will be charged. You may also arrange in advance to have the Street Department perform the cleaning for a charge by filling out a separate request form and submitting it to Building Permits & Inspections Office no later than fourteen days prior to the date of the event.

**RELEASE:** In consideration of the permit for use of city streets, sidewalks, and other places held for public use, it is understood that the applicant(s) contained herein do hereby release and discharge the City, and its respective officers, directors, agents, and employees, jointly and severally, from any and all liability for illness, injuries and damages that may be suffered which arise out of or result from participation in this event.

Signature of Applicant

Date

For 2-43 ADA (Patriot) Battalion  
(Organization/Sponsor, if any)

Please note: If the parade or temporary event is designed to be held by or for any person other than the applicant, the applicant shall attach a communication in writing from the person authorizing the applicant to apply for the permit.

For Office Use Only

Event: CAPTAIN OTIS DAVIS RUCH MARCH

\$15.75 Fee Paid: 5200400000000000636  
\$21.00

City Council Hearing: OCTOBER 26, 2004

Copy to:

- Police Department
- Fire Department
- Sun Metro
- Parks Department

- Engineering-Traffic Div.
- Highway Department
- Street Department
- Civic Center

Comments:

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PERMIT

EVENT: CAPTAIN OTIS DAVIS RUCH MARCH

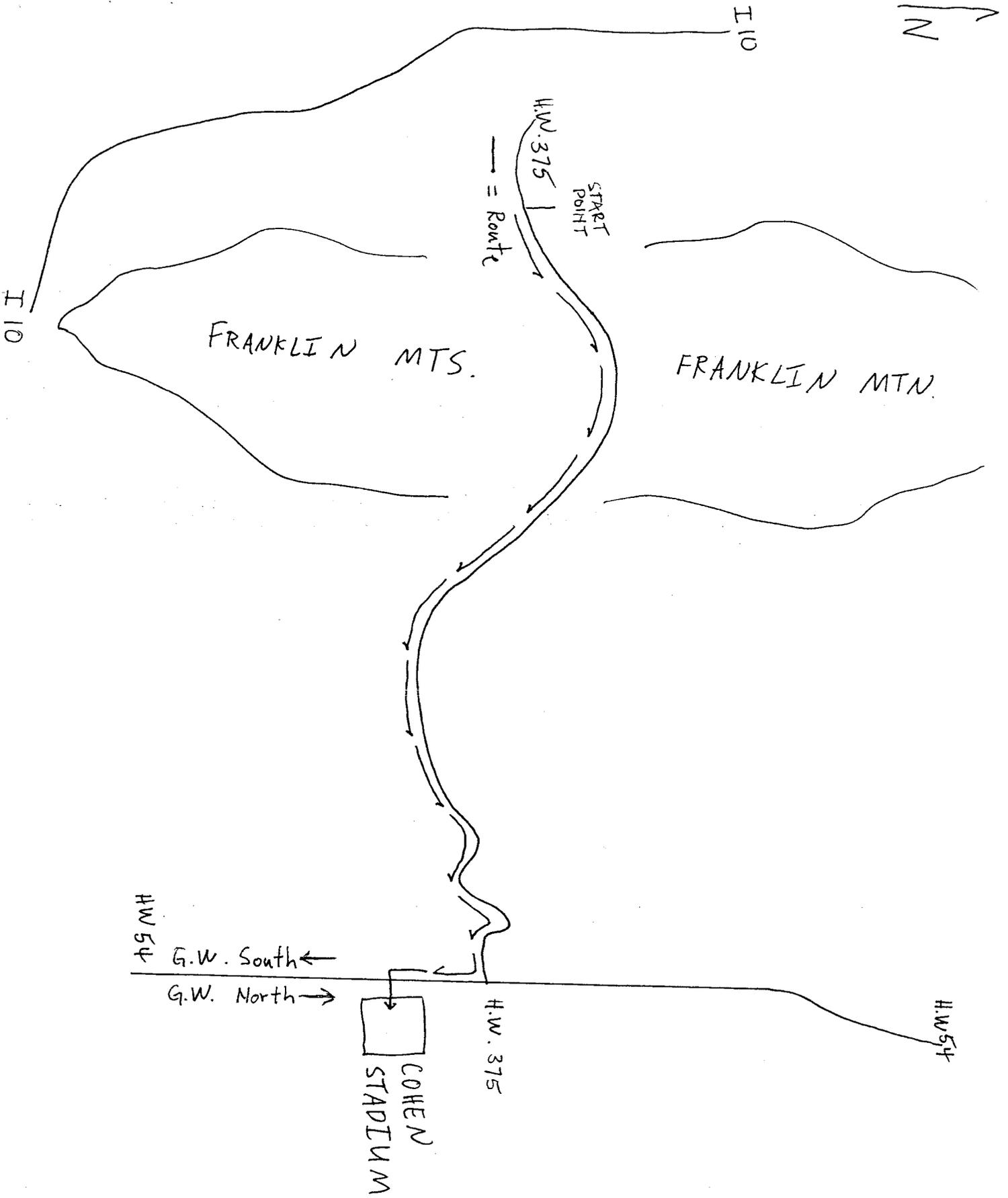
LOCATION WESTSIDE OF TRANSMOUNTAIN, GATEWAY SOUTH, AND COHEN STADIUM PARKING LOT

DATE OF EVENT: OCTOBER 28, 2004 FROM 3:00 A.M. TO 9:00 A.M.

City Council Action:  Approved  Disapprove  Approve W/Mod

Date Permit Issued: \_\_\_\_\_ Permit No.: \_\_\_\_\_

**R. Alan Shubert, P.E.**  
**BUILDING PERMITS & INSPECTIONS DIRECTOR**





10/19/2004  
2:35:39PM

**Receipt #: 5200400000000000636**

**Date: 10/19/2004**

Station ID: 5

**Line Items:**

Case No	Tran Code	Description	Revenue Account No	Amount Paid
	BPI_PARADE	Parade Permits - 15.7500 @ \$1.0000	36010119-404123	15.75
	CC_MC/VISA	Master Card/Visa user fee - 15.7500 @ \$0.0178	505420	0.28
<b>Line Item Total:</b>				<b>\$16.03</b>

**Payments:**

Method	Payer	Bank No	Account No	Confirm No	How Received	Amount Paid
CreditCard	VERONICA L DAVIS			053405	In Person	16.03
<b>Payment Total:</b>						<b>\$16.03</b>

For Office Use Only

Event: CAPTAIN OTIS DAVIS RUCH MARCH

\$15.75 Fee Paid: 520040000000000636  
\$21.00

City Council Hearing: OCTOBER 26, 2004

Copy to:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Police Department | <input checked="" type="checkbox"/> Engineering-Traffic Div. |
| <input checked="" type="checkbox"/> Fire Department   | <input checked="" type="checkbox"/> Highway Department       |
| <input checked="" type="checkbox"/> Sun Metro         | <input type="checkbox"/> Street Department                   |
| <input type="checkbox"/> Parks Department             | <input type="checkbox"/> Civic Center                        |

Comments:

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PERMIT

EVENT: CAPTAIN OTIS DAVIS RUCH MARCH

LOCATION WESTSIDE OF TRANSMOUNTAIN, GATEWAY SOUTH, AND COHEN STADIUM PARKING LOT

DATE OF EVENT: OCTOBER 28, 2004 FROM 3:00 A.M. TO 9:00 A.M.

City Council Action:  Approved  Disapprove  Approve W/Mod

Date Permit Issued: \_\_\_\_\_ Permit No.: \_\_\_\_\_

R. Alan Shubert, P.E.  
BUILDING PERMITS & INSPECTIONS DIRECTOR

For Office Use Only

Event: CAPTAIN OTIS DAVIS RUCH MARCH

\$15.75 Fee Paid: 5200400000000000636  
\$21.00

City Council Hearing: OCTOBER 26, 2004

Copy to:

- Police Department
- Fire Department
- Sun Metro
- Parks Department

- Engineering-Traffic Div.
- Highway Department
- Street Department
- Civic Center

Comments:

Sun Metro has no objection  
to the event.  
L Lujan 10/20/04

**PERMIT**

EVENT: CAPTAIN OTIS DAVIS RUCH MARCH

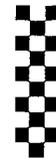
LOCATION WESTSIDE OF TRANSMOUNTAIN, GATEWAY SOUTH, AND COHEN  
STADIUM PARKING LOT

DATE OF EVENT: OCTOBER 28, 2004 FROM 3:00 A.M. TO 9:00 A.M.

City Council Action:  Approved  Disapprove  Approve W/Mod

Date Permit Issued: \_\_\_\_\_ Permit No.: \_\_\_\_\_

**R. Alan Shubert, P.E.**  
**BUILDING PERMITS & INSPECTIONS DIRECTOR**



For Office Use Only

Event: CAPTAIN OTIS DAVIS RUCK MARCH

\$15.75 Fee Paid: 5200400000000000636  
\$21.00

City Council Hearing: OCTOBER 26, 2004

Copy to:

- Police Department
- Fire Department
- Sun Metro
- Parks Department

- Engineering-Traffic Div.
- Highway Department
- Street Department
- Civic Center

Comments:

TRAFFIC HAS NO OBJECTIONS TO PROPOSED EVENT. TRAFFIC CONTROL BY POLICE OFFICERS.

ARTURO SANCHEZ (20OCT.2004)

*Arturo Sanchez* 20 Oct 04

PERMIT

EVENT: CAPTAIN OTIS DAVIS RUCK MARCH

LOCATION WESTSIDE OF TRANSMOUNTAIN, GATEWAY SOUTH, AND COHEN STADIUM PARKING LOT

DATE OF EVENT: OCTOBER 28, 2004 FROM 3:00 A.M. TO 9:00 A.M.

City Council Action:  Approved  Disapprove  Approve W/Mod

Date Permit Issued: \_\_\_\_\_ Permit No.: \_\_\_\_\_

R. Alan Shubert, P.E.  
BUILDING PERMITS & INSPECTIONS DIRECTOR

For Office Use Only

Event: Captain Otis Davis Ruck March (2-43 ADA)

\$15.75  Fee Paid: 5200400000000000636  
\$21.00  Date

City Council Hearing: October 26, 2004  
Date

Copy To:

- Police Department
- Fire Department
- Sun Metro
- Parks Department

- Traffic & Trans. Dept.
- Highway Department
- Street Department

**Comments:**

The El Paso Police Department has no objections with this event.

The Department will police the event with 6 officers and 6 vehicles.

Estimated cost to city: \$582.00 Estimated cost to applicant: \$1818.00

PR 04-146

PERMIT

EVENT Captain Otis Davis Ruck March (2-43 ADA)

LOCATION: Westside of Transmountain, Gateway South, and Cohen Stadium Parking Lot

DATE OF EVENT: October 28, 2004 from 3:00 A.M. to 9:00 A.M.

CITY COUNCIL ACTION:      Approve      Disapprove      Approve w/ Mod

Date Permit Issued: \_\_\_\_\_ Permit No.: \_\_\_\_\_

\_\_\_\_\_  
Building Permits & Inspections Director

JOE WARDY  
MAYOR



**CITY COUNCIL**

SUSAN AUSTIN  
DISTRICT NO. 1

ROBERT A. CUSHING, JR.  
DISTRICT NO. 2

JOSE ALEXANDRO LOZANO  
DISTRICT NO. 3

JOHN COOK  
DISTRICT NO. 4

DANIEL S. POWER  
DISTRICT NO. 5

PAUL J. ESCOBAR  
DISTRICT NO. 6

VIVIAN ROJAS  
DISTRICT NO. 7

ANTHONY COBOS  
DISTRICT NO. 8

**THIS IS NOT A PERMIT**

October 21, 2004

Captain Otis Davis

FROM: BUILDING PERMITS & INSPECTIONS

SUBJECT: Application for use of City Streets/Sidewalks (in connection with a Parade, Walk, Run, etc.)

THIS IS ONLY A RECOMMENDATION FROM BUILDING PERMITS & INSPECTIONS TO THE MAYOR AND COUNCIL, THEY WILL MAKE FINAL DETERMINATION AT THE CITY COUNCIL MEETING, OCTOBER 26, 2004 AT 9:00 A.M. WE RECOMMEND A REPRESENTATIVE BE PRESENT TO ANSWER ANY QUESTIONS THAT CITY COUNCIL MAY HAVE.

**REQUEST:**

Captain Otis Davis to hold a ruck march on October 28, 2004 from 3:00 a.m. to 9:00 a.m. Route: Start at the west side of Transmountain Rd. to Gateway South, turn right on Gateway South and finish at the Cohen Stadium parking lot. Approximately 550 persons and 20 vehicles will take part. (Districts 1 & 4) [Cpt. Otis Davis] Permit No. 04-146

**RESPONSES:**

NO OBJECTIONS FROM FIRE, SUN METRO, AND TRAFFIC/ENGINEERING. NO RESPONSE FROM TXDOT AS OF 10/21/2004. THE EL PASO POLICE DEPARTMENT HAS NO OBJECTIONS WITH THIS EVENT. THE DEPARTMENT WILL POLICE THE EVENT WITH 6 OFFICERS AND 6 VEHICLES. ESTIMATED COST TO CITY: \$582.00 ESTIMATED COST TO APPLICANT: \$1818.00. THE OFFICE OF BUILDING PERMITS & INSPECTIONS RECOMMENDS APPROVAL.

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**R. ALAN SHUBERT, P.E.**  
BUILDING PERMITS & INSPECTIONS DIRECTOR