

DATE: 11/02/06

TO: City Clerk

FROM: Representative Ann Morgan Lilly

ADDRESS 2 Civic Center Plaza TELEPHONE 541-4151

Please place the following item on the (Check one): CONSENT  REGULAR

Agenda for the Council Meeting of November 14, 2006

Item should read as follows: Appointment of David Turner to the Parks and Recreation Advisory Board by Representative Ann Morgan Lilly, District 1 [541-4151]

SPECIAL INSTRUCTIONS: \_\_\_\_\_

**BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM**

NAME OF BOARD/COMMITTEE/COMMISSION: Parks and Recreation Advisory Board

NOMINATED BY: Representative Ann Morgan Lilly DISTRICT: 1

NAME OF APPOINTEE David Turner  
(Please verify correct spelling of name)

BUSINESS ADDRESS: Na

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

Kelly Duke

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED:   
RESIGNED   
REMOVED

OTHER (SPECIFY): \_\_\_\_\_

EXPIRATION DATE OF INCUMBENT: 10/06

EXPIRATION DATE OF NEW APPOINTEE: 10/14/2008

PLEASE CHECK ONE OF THE FOLLOWING: 1<sup>st</sup> TERM:   
2<sup>nd</sup> TERM   
UNEXPIRED TERM:

# DAVID TURNER

## COMMUNITY SERVICE IN EI PASO

- Organizer and President of Upper Mesa Hills Neighborhood Association
- Leader and organizer in the saving/preservation of Thunder Canyon
- Member of the Open Space Committee
- Member of Keystone Heritage Park
- Active in the El Paso Neighborhood Coalition
- Member of the Order of Daedalians, America's Premier Fraternal Organization of Military Pilots

## PROFESSIONAL SUMMARY

**Senior Service Engineer** with 17+ years of experience in machine and plant maintenance plus relocation and installation of new and used manufacturing equipment. Experienced in planning, co-ordination of resources, and implementation of equipment moves including disconnection and preparation for shipment, shipping, and installation and set up.

## SIGNIFICANT ACCOMPLISHMENTS

- Key team member assigned to move bulb frost line from Rhode Island to Pennsylvania, coordinating hazardous chemical cleanup team, riggers, and movers. Machine was installed and making product two weeks ahead of schedule and \$150,000 under budget.
- Planned and directed the move of three lines of compact fluorescent machines from New York to the receiving docks of the Osram plant in Foshan, China. Provided complete installation and electrical connection documentation for installation in China. All three lines were completed on or ahead of schedule and under budget.
- Trained personnel in Juarez, Mexico, in electrical assembly of machinery. Using electrical diagrams produced in the US, taught basic assembly and wiring of control cabinets, proper technique to mount and wire motors, resolvers, and other electrical devices on the machine, and to connect the machine to the cabinet. Also trained in testing for proper wiring and to set up and adjust the machine for proper operation.
- Planned and implemented the electrical installation of a new production line to produce a new, first of its kind, automotive head lamp. First lamp that can be used in both Europe and the US. Installation was on schedule.
- Responsible for electrical portion of move of four fluorescent lines of equipment from Massachusetts to Mexico City. Electrical wiring had to be marked and identified for easy reconnection and electrical drawings had to be updated. Solved knowledge transfer by cross referencing the prints with photographs; and used them in Mexico City to train the electricians there in debugging and maintaining the machines.
- As plant maintenance foreman, was responsible for shutting down and moving all equipment from a 310,000 square foot fluorescent lamp production facility. The equipment was all relocated to other plants within the company in Canada, Brazil, and the US. Completed on schedule and without incident.

## EDUCATION

Bachelor of Science in Electrical Engineering - University of Maine, Orono, Maine

APPLICATION  
FOR  
BOARDS AND COMMISSIONS  
CITY OF EL PASO

NAME: David Turner DISTRICT #1

HOME ADDRESS \_\_\_\_\_

CITY, STATE, ZIP AND HOME PHONE: \_\_\_\_\_

BUSINESS ADDRESS: NA \_\_\_\_\_

CITY, STATE, ZIP AND BUSINESS PHONE: \_\_\_\_\_

LENGTH OF RESIDENCY IN THE CITY OF EL PASO: 3 Years DATE OF BIRTH: \_\_\_\_\_

EDUCATIONAL BACKGROUND BS Electrical Engineering University of Maine

EMPLOYMENT BACKGROUND Pilot USAF Project Engineer for Sylvania Lighting

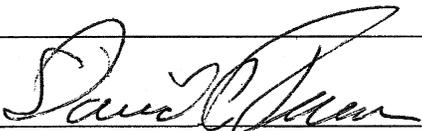
VOLUNTEERISM, ORGANIZATIONS, COMMUNITY SERVICE, SPECIAL QUALIFICATIONS: \_\_\_\_\_

See resume

REFERENCES: (NAMES AND PHONE NUMBERS): \_\_\_\_\_

COMMISSIONS AND BOARDS IN WHICH YOU ARE PARTICULARLY INTERESTED: \_\_\_\_\_

Parks and Recreation Advisory Board

SIGNATURE: 

DATE: 10/31/2006