

KATHLEEN WALKER, CHAIR
LAIRD S. CARMICHAEL, VICE-CHAIR
STEPHANIE CAVINES
IRASEMA CORONADO
THOMAS M. FULLERTON JR.
ANGEL F. QUINTANA
ANGELICA QUINTANILLA
IVAN RAMIREZ
GERALD SMOLA



AT LARGE MEMBERS:
JORGE SALOM
MIGUEL ESCOTO
PETE A. OCEGUEDA
CHRISTOPHER OLIVARES
LILLIA RUIZ

NOTICE OF MEETING

COMMITTEE ON BORDER RELATIONS

Date: Tuesday, June 1, 2010
Time: 4:00 p.m.
Location: Mayor's Board Room, City Hall, 10th Floor

AGENDA

1. Establish Quorum and Call to Order
2. Approval of Meeting Minutes for May 4, 2010 – [Chairperson Kathleen Walker]
3. Discussion and action regarding proposed report and recommendations to the City Council – [Chairperson Kathleen Walker and Mayor's Office, Sylvia Firth];
 - a. Increasing the benefits to Sentri applicants and current participants by expediting the issuance of I-94 arrival/departure cards.
 - b. Creating an easier process for the return of I-94's for Sentri participants.
 - c. Creating an automated process for I-94 fee intake.
 - d. Extending the paperless I-94 goal by applying it in the Sentri land border context using a GOES enrollment kiosk or something similar.
 - e. Recommend that CBP installs signage and implement protocols to expedite the processing of disabled persons and seniors over the age of 65.
 - f. City's Comprehensive Immigration Reform Resolution.
4. Discussion and Action on a Public Private Partnership to publicize initiatives undertaken by CBP and others to improve cross border mobility and trade – [IBD, Said Larbi-Cherif, P.E.]
5. Bridge Management Report – [IBD, Said Larbi-Cherif, P.E.]:
 - a. Traffic and Revenue Report
 - b. Update on Stanton and Paso Del Norte Projects
 - c. Master Regional Ports of Entry Operation Plan
 - d. CBP's Proposed Outbound Inspection Infrastructure
 - e. BOTA Pavement Repair and Rerouting of Commercial Traffic
 - f. Deployment of IPS Parking Meters for Pilot Demonstration
6. **OPEN COMMENT PERIOD:** At the conclusion of all other agenda items, the Committee will allow an open comment period not to exceed thirty minutes, to receive public comment on any matter under the jurisdiction of the Committee. No action will be taken. Speakers in the audience will be allowed a maximum of three minutes and must be signed up prior to the beginning of the open comment period.
7. Adjournment.

The Agenda was posted this _____ day of May, 2010 at City Hall, Basement, Two Civic Center Plaza.

PUBLIC NOTICE: Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to International Bridges Department at 858-4673.