

COMMUNITY DEVELOPMENT STEERING COMMITTEE

Tuesday, February 26, 2008 - 5:30 P.M.
Two Civic Center Plaza
8th Floor - Community Development Conference Room

A G E N D A

1. Discussion and Action on Steering Committee Absences – Jim Welshimer, Chairperson
2. Approval of the Steering Committee Minutes of February 19, 2008 – Jim Welshimer, Chairperson
3. Review of the Following 34th Year (2008-2009) Neighborhood Revitalization Strategy Area (NRSA) Collaborative Proposals:
 - TVP Non Profit Corporation Lower Dyer NRSA Project, and the following partnering agencies:
 - A. Junior Achievement of the Desert Southwest
 - B. Big Brothers-Big Sisters of El Paso, Inc.
 - C. Project Change Victory Warriors Drill and Dance Academy
 - D. El Paso Community College General Educational Development (GED)
 - E. City of El Paso Museums and Cultural Affairs Department
 - F. Domestic Violence Prevention Commission
 - G. El Paso Affordable Housing Credit Union Service Organization
 - H. Center Against Family Violence - Two Should Know
 - I. Opportunity Center for the Homeless – Homeless Youth Initiative
 - J. Center Against Family Violence – Domestic Violence Services
 - Project Vida Community Development Corporation (PVCDC) Chamizal Revitalization Project, and the following partnering agencies:
 - A. Accion Texas Micro-Enterprise Development
 - B. El Paso Community College Chamizal General Educational Development (GED)
 - C. Project Vida Child Care
 - D. Centro del Obrero Fronterizo dba La Mujer Obrera Adult Education and Training
 - E. Project ARRIBA
 - F. City of El Paso Parks and Recreation
 - G. Creative Kids
 - H. Project Vida Health Center
4. Citizen Comments on Item #3
5. Discussion and Recommendation by the Steering Committee Regarding the Funding Distribution Under the Neighborhood Revitalization Strategy Area Collaborative
6. Adjournment

NOTICE TO THE PUBLIC: Sign Language interpreters will be provided for this hearing/meeting upon request. Requests must be made to this department at a minimum of 24 hours prior to the date and time of the hearing/meeting. Copies of this Agenda will be provided in Braille, large print or audiotape upon request. Requests must be made a minimum of 48 hours prior to the date and time of the meeting.

POSTED THIS _____ DAY OF _____, AT _____ BY _____.