



## **FOSTER GRANDPARENT PROGRAM**

### **Advisory Council Meeting Agenda**

**April 21, 2010 – 1:30 p.m.**  
**Multi-Purpose Center - 9031 Viscount**

- I. Call to Order and Quorum Count
- II. Welcome and Introductions, New Members
- III. Approval of Minutes of previous meeting
- VI. Coordinator's Report
- V. Old Business
  - a. Banquet, scheduled for 12-10-2010
  - b. Recognition Ceremony held on 04-09-2010
- VI. New Business
  - a. New class
  - b. Station Evaluation, assignments
  - c. New Hours for Staff
- VII. Announcements
- IX. Adjournment

Posted this 15<sup>th</sup> day of April at 10:00 a.m., by Janet Gonzalez

Sign language interpreters will be provided for this meeting upon request. Requests must be made to 541-4372, at a minimum of 24 hours prior to the date and time of the meeting.

Copies of this Agenda will be provided in Braille, large print or audiotape upon request. Requests must be made at a minimum of 48 hours prior to the date and time of the meeting.

Mayor  
John F. Cook

#### City Council

*District 1*  
Ann Morgan Lilly

*District 2*  
Susie Byrd

*District 3*  
Emma Acosta

*District 4*  
Carl L. Robinson

*District 5*  
Rachel Quintana

*District 6*  
Eddie Holguin Jr.

*District 7*  
Steve Ortega

*District 8*  
Beto O'Rourke

City Manager  
Joyce A. Wilson

