



OPEN SPACE ADVISORY BOARD

Monday, May 24, 2010 @ 12:30 P.M.

CITY HALL - 4th FLOOR
ENGINEERING CONFERENCE ROOM
2 CIVIC CENTER PLAZA

AGENDA

REVISED

1. **Meeting Called to Order**
2. **Approval of Minutes:** April 26, 2010
3. **Call to the Public** (for items not on the agenda)
4. **Discussion, Information and Action:** Recommendation to City Council on potential candidates for Natural Open Space (NOS) rezoning, in order to help preserve city-owned open space.
5. **Discussion, Information and Action:** Recommendation to City Council regarding the effects of zoning case, ZON10-00006 - A portion of Tract 1B, Nellie D. Mundy Survey No. 243, City of El Paso, El Paso County, Texas (Rezoning request from R-3 to R-3A - HDA) on the Open Space Master Plan.
6. **Discussion and Action:** Recommendation to City Council regarding a proposed ordinance to amend Title 19 (Subdivisions), of the El Paso City Code to add Chapter 19.27 (Hillside Development Area); to amend procedural requirements and to include provisions for the Hillside Development Area. The penalty is as provided for in Section 19.42 of the El Paso City Code.
7. **Discussion, Information and Action:** Recommendation to City Council regarding proposed changes to the El Paso City Code, Section 2.22 (Open Space Advisory Board).
8. **Discussion and Action:** Approve new date(s) and time of Open Space Advisory Board Meetings.
9. **Discussion, Information and Action :** Finalize prioritized list of recommended future CIP Projects using 10% or other funds and authorizing submittal to PSB for consideration by the Stormwater Master Plan Community Advisory Committee.
10. **Discussion:** Items for Future Agendas
11. **Adjournment**

Posted this 20th day of May 2010 2:27 p.m. by Maggie Binkley, Administrative Assistant, Parks and Recreation Department

PUBLIC NOTICE: Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to Parks & Recreation Department 541-4331.

Mayor
John F. Cook

City Council

District 1
Ann Morgan Lilly

District 2
Susie Byrd

District 3
Emma Acosta

District 4
Carl L. Robinson

District 5
Rachel Quintana

District 6
Eddie Holguin Jr.

District 7
Steve Ortega

District 8
Beto O'Rourke

City Manager
Joyce A. Wilson