



## Planning & Inspections Department

**Mayor**  
Oscar Leoser

### City Council

*District 1*  
Peter Svarzbein

*District 2*  
Larry Romero

*District 3*  
Emma Acosta

*District 4*  
Carl L. Robinson

*District 5*  
Dr. Michiel R. Noe

*District 6*  
Claudia Ordaz

*District 7*  
Lily Limón

*District 8*  
Cortney C. Niland

**City Manager**  
Tommy Gonzalez

### OPEN SPACE ADVISORY BOARD

Wednesday, January 13<sup>th</sup>, 2016, 3:00 P.M.  
City 3 Building, 801 Texas Avenue  
Basement, Thorman Conference Room

1. **Meeting Called to Order**
2. **Call to the Public** (items not listed on the Agenda)
3. **Discussion and Action:**
  - a. Changes to the Agenda
  - b. Approval of the Minutes: December 9<sup>th</sup>, 2015
4. **Information and Discussion:** Presentation explaining the specifics of Public Service Board's Stormwater Bond.  
Contact: Cynthia Osborn, [cosborn@epwu.org](mailto:cosborn@epwu.org)
5. **Discussion and Action:** Development of a list of criteria for the Board to use in their recommendations concerning lands to be acquired by the Public Services Board.  
Contact: Cynthia Osborn, [cosborn@epwu.org](mailto:cosborn@epwu.org)

### CLOSED SESSION

The Open Space Advisory Board of the City of El Paso may retire into CLOSED SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the items on this agenda, consistent with the terms of the Open Meetings Act. The Open Space Advisory Board will return to open session to take any final action.

SECTION 551.071 CONSULTATION WITH ATTORNEY  
SECTION 551.072 DELIBERATION REGARDING REAL PROPERTY  
SECTION 551.073 DELIBERATION REGARDING PROSPECTIVE GIFTS  
SECTION 551.074 PERSONNEL MATTERS  
SECTION 551.076 DELIBERATION REGARDING SECURITY DEVICES  
SECTION 551.087 DELIBERATION REGARDING ECONOMIC DEVELOPMENT  
NEGOTIATIONS

- CS1. Information and Discussion:** Updated information on the pending recommendation and the City's negotiations concerning properties identified in the OSAB priority list. Discussion of this item will be closed to the public pursuant to the El Paso City Code, Section 2.22.050(A)(5), and Texas Government Code Section 551.072 Deliberation Regarding Real Property.  
Contact: Rudy Valdez, [ValdezRX1@elpasotexas.gov](mailto:ValdezRX1@elpasotexas.gov)

Larry Nichols – Director, Planning & Inspections Department  
City 3 | 801 Texas Avenue | El Paso, Texas 79901 | (915) 212-0083

*"Delivering Outstanding Services"*



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6. **Information and Discussion:** Quarterly report from the Planning Division, Subdivisions Section regarding land studies and plats approved in the Mountain and Hillside Development Areas.  
Contact: Nelson Ortiz, [OrtizNX@elpasotexas.gov](mailto:OrtizNX@elpasotexas.gov)
7. **Information and Discussion:** Quarterly report on pending OSAB motions.  
Contact: Alex Hoffman, [HoffmanAP@elpasotexas.gov](mailto:HoffmanAP@elpasotexas.gov)
8. **Information and Discussion:** Presentation on Open Space Master Plan implementation tools available to the Open Space Advisory Board.  
Contact: Alex Hoffman, [HoffmanAP@elpasotexas.gov](mailto:HoffmanAP@elpasotexas.gov)
9. **Information and Discussion:** Brief discussion explaining whether or not the Board is allowed in its official capacity to sign a letter to President Obama expressing its support for designating the Castner Range as a national monument.  
Contact: Brie Franco, [FrancoBL@elpasotexas.gov](mailto:FrancoBL@elpasotexas.gov)
10. **Adjournment**

### PUBLIC NOTICE

Sign language interpreters will be provided for this hearing upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 24 hours prior to the date and time of this hearing. Copies of this agenda will be provided in Braille, large print or audiotape upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 48 hours prior to the date and time of this hearing.

*Posted this \_\_\_\_\_ day of January, 2016 at \_\_\_\_\_,  
City Hall, 300 North Campbell Street, by \_\_\_\_\_,  
Planning and Inspections Department*