



## Planning & Inspections Department

### Mayor

Dee Margo

### City Council

#### District 1

Peter Svarzbein

#### District 2

Alexsandra Anello

#### District 3

Cassandra Hernandez

#### District 4

Dr. Sam Morgan

#### District 5

Isabel Salcido

#### District 6

Claudia Ordaz Perez

#### District 7

Henry Rivera

#### District 8

Cissy Lizarraga

### City Manager

Tommy Gonzalez

### OPEN SPACE ADVISORY BOARD

Wednesday, January 16, 2019, 3:00 P.M.  
City 1 Building (City Hall), 300 N. Campbell  
1<sup>st</sup> Floor, City Council Chambers

### Establish a Quorum

### Meeting Called to Order

**Time Limits for Information Presentations:** *There is a 15 minute time limit for presentations, with additional time granted at the discretion of the presiding officer. This limitation is applicable only to the presentation itself and does not include discussion and action elements of an item.*

**Call to the Public (items not listed on the Agenda):** *Members of the public will be allowed 3 minutes to present, with additional time granted at the discretion of the presiding officer.*

### REGULAR AGENDA

- 1. Discussion and Action:** Changes to the Agenda
- 2. Discussion and Action:** Approval of the Minutes for December 12, 2018.
- 3. Information and Discussion:** Quarterly report from the Planning Division, Subdivisions Section, regarding land studies and plats approved in the Mountain and Hillside Development Areas.  
**Contact:** Nelson Ortiz, [OrtizNX@elpasotexas.gov](mailto:OrtizNX@elpasotexas.gov)
- 4. Information, Discussion, and Action:** Review and comment on the following Subdivision Application:  
**SUSU18-00096:** Papas Subdivision – Being All of Tracts 24B, and 25B, A.F. Miller Survey No. 214, City of El Paso, El Paso County, Texas  
Location: South of Mesa and West of Sunland Park  
Existing Zoning: C-3/sp  
Property Owner: El Paso 6315 North Mesa, LLC  
Representative: CAD Consulting Co.  
District: 8  
**Contact:** Rocio Alvarado, [AlvaradoRP@elpasotexas.gov](mailto:AlvaradoRP@elpasotexas.gov)
- 5. Information, Discussion, and Action:** Update on status of the following trailheads: Thousand Steps (Jan Summerall Trailhead), Thunderbird, Lazy Cow, Roundhouse, and Bear Ridge.  
**Contact:** Daniel Lopez, [LopezDP@elpasotexas.gov](mailto:LopezDP@elpasotexas.gov)

Planning & Inspections Department  
Philip F. Etiwe, Director  
City 3 | 801 Texas Ave | El Paso, Texas 79901

*“Delivering Outstanding Services”*



## Planning & Inspections Department

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6. **Information, Discussion, and Action:** Update on status of the Mountain to River Trail System.  
**Contact:** Daniel Lopez, [LopezDP@elpasotexas.gov](mailto:LopezDP@elpasotexas.gov)
7. **Information and Discussion:** Update on subdivision and zoning cases in the Hillside and Mountain Development Areas.  
**Contact:** Karina Brasgalla, [BrasgallaKX@elpasotexas.gov](mailto:BrasgallaKX@elpasotexas.gov)

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### **CLOSED SESSION**

The Open Space Advisory Board of the City of El Paso may retire into CLOSED SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the items on this agenda, consistent with the terms of the Open Meetings Act. The Open Space Advisory Board will return to open session to take any final action.

SECTION 551.071 CONSULTATION WITH ATTORNEY

SECTION 551.072 DELIBERATION REGARDING REAL PROPERTY

SECTION 551.073 DELIBERATION REGARDING PROSPECTIVE GIFTS

SECTION 551.074 PERSONNEL MATTERS

SECTION 551.076 DELIBERATION REGARDING SECURITY DEVICES

SECTION 551.087 DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS

**CS1. Information, Discussion, and Action:** The Open Space Advisory Board will review and propose changes to the existing Priority Property Acquisition list for both the 10% stormwater and Quality-of-Life bond funds. Discussion of this item will be closed to the public pursuant to the El Paso City Code, Section 2.22.050(A)(5), and Texas Government Code Section 551.072 Deliberation Regarding Real Property.

**Contact:** Elizabeth Triggs, [TriggsEK@elpasotexas.gov](mailto:TriggsEK@elpasotexas.gov)

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## 8. Adjournment

### **PUBLIC NOTICE**

**Sign language interpreters will be provided for this hearing upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 24 hours prior to the date and time of this hearing. Copies of this agenda will be provided in Braille, large print or audiotape upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 48 hours prior to the date and time of this hearing.**

*Posted this \_\_\_\_\_ day of January, 2019 at \_\_\_\_\_,  
City Hall, 300 North Campbell Street, by \_\_\_\_\_, Planning and  
Inspections Department*