



Planning and Inspections Department

Mayor
Dee Margo

City Council

District 1
Peter Svarzbein

District 2
Alexandra Anello

District 3
Cassandra H. Brown

District 4
Sam Morgan

District 5
Dr. Michiel R. Noe

District 6
Claudia Ordaz Perez

District 7
Henry Rivera

District 8
Cissy Lizarraga

City Manager
Tommy Gonzalez

OPEN SPACE ADVISORY BOARD

Wednesday, November 8, 2017, 3:00 P.M.
City 1 Building (City Hall), 300 N. Campbell
1st Floor, City Council Chambers

Establish a Quorum

Meeting Called to Order

Time Limits for Information Presentations: *There is a 15 minute time limit for presentations, with additional time granted at the discretion of the presiding officer. This limitation is applicable only to the presentation itself and does not include discussion and action elements of an item.*

Call to the Public (items not listed on the Agenda): *Members of the public will be allowed 3 minutes to present, with additional time granted at the discretion of the presiding officer.*

REGULAR AGENDA

- 1. Discussion and Action:** Changes to the Agenda
- 2. Discussion and Action:** Approval of the Minutes: October 11th, 2017
- 3. Information and Discussion:** Quarterly report from the Planning Division, Subdivisions Section, regarding land studies and plats approved in the Mountain and Hillside Development Areas.
Contact: Nelson Ortiz, OrtizNX@elpasotexas.gov
- 4. Information, Discussion, and Action:** Greenway Projects: Identification, location, design, and progress. Specifically addressing: Locations where utility rights of way within the city that are unsightly scars on the neighborhoods through which they pass.
Contact: Jorge Castillo, CastilloJX1@elpasotexas.gov
- 5. Information, Discussion, and Action:** A list of City / PSB properties that have been sold, including transaction dates and prices (per acre), which have been repurchased as Open Space
Contact: Patricia Dalbin, PDalbin@epwu.org
- 6. Information, Discussion, and Action:** Update on the purchase of Priority Property #5.
Contact: Jose Carlos Villalva, VillalvaJC@elpasotexas.gov
- 7. Information, Discussion, and Action:** Resolution to City Council on the Mountain to River Trail.
Contact: Dr. Sharon Miles-Bonart, shmiles@flash.net

Victor Morrison-Vega – Interim Director for Planning & Inspections
City 3 | 801 Texas Avenue | El Paso, Texas 79901 | (915) 212-0088

"Delivering Outstanding Services"



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- 8. Information, Discussion, and Action:** Report from the Public Service Board (PSB) on the interest lost, possible recoupment, of 10% annual drainage utility fee revenues allocated for Green Projects, as relating to open space.
Contact: Patricia Dalbin, PDalbin@epwu.org
- 9. Information, Discussion, and Action:** Can maintaining an Arroyo in its Natural State be a Good Fit for Existing Community When New Service Facilities are Needed for New Development: Who Really Pays for It? Stormwater
Contact: Dr. Sharon Miles-Bonart, shmiles@flash.net
- 10. Information, Discussion, and Action:** Update on the status of El Paso Water's (EPW) purchase of the Hunt Arroyos.
Contact: Patricia Dalbin, PDalbin@epwu.org
- 11. Information, Discussion, and Action:** Recent/ Current budget of El Paso Water's (EPW) used for cleaning out and maintaining conventionally built stormwater infrastructure.
Contacts: Patricia Dalbin, PDalbin@epwu.org
- 12. Information and Discussion:** Quarterly report of pending OSAB motions.
Contact: Jeff Howell, HowellJB@elpasotexas.gov
- 13. Information, Discussion, and Action:** Review and approval of the Open Space Advisory Board (OSAB) 2018 meeting schedule.
Contact: Jeff Howell, HowellJB@elpasotexas.gov
- 14. Adjournment**

PUBLIC NOTICE

Sign language interpreters will be provided for this hearing upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 24 hours prior to the date and time of this hearing. Copies of this agenda will be provided in Braille, large print or audiotape upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 48 hours prior to the date and time of this hearing.

*Posted this _____ day of November, 2017 at _____,
City Hall, 300 North Campbell Street, by _____,
Planning and Inspections Department*

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