



## Planning & Inspections Department

### Mayor

Dee Margo

### City Council

#### District 1

Peter Svarzbein

#### District 2

Alexsandra Anello

#### District 3

Cassandra Hernandez

#### District 4

Dr. Sam Morgan

#### District 5

Dr. Michiel R. Noe

#### District 6

Claudia Ordaz Perez

#### District 7

Henry Rivera

#### District 8

Cissy Lizarraga

### City Manager

Tommy Gonzalez

### OPEN SPACE ADVISORY BOARD

Wednesday, December 12, 2018, 3:00 P.M.

City 1 Building (City Hall), 300 N. Campbell

1<sup>st</sup> Floor, City Council Chambers

### Establish a Quorum

### Meeting Called to Order

**Time Limits for Information Presentations:** *There is a 15 minute time limit for presentations, with additional time granted at the discretion of the presiding officer. This limitation is applicable only to the presentation itself and does not include discussion and action elements of an item.*

**Call to the Public (items not listed on the Agenda):** *Members of the public will be allowed 3 minutes to present, with additional time granted at the discretion of the presiding officer.*

### REGULAR AGENDA

- 1. Discussion and Action:** Changes to the Agenda
- 2. Discussion and Action:** Approval of the Minutes for November 7, 2018.
- 3. Information, Discussion, and Action:** Review and comment on the following Zoning Application:  
PZST18-00016: A Portion of Lots 6, 7, and 9, Block 3, San Clemente Addition, City of El Paso, El Paso County, Texas  
Location: 452 Rocky Point  
Existing Zoning: PMD (Planned Mountain Development)  
Proposed Use: Helistop  
Property Owner: Perlan International, LLC  
Representative: Thunderbird Management Consulting  
District: 1  
**Contact:** Karina Brasgalla, [BrasgallaKX@elpasotexas.gov](mailto:BrasgallaKX@elpasotexas.gov)
- 4. Information and Discussion:** Quarterly report from El Paso Water (EPWater).  
**Contact:** Patricia Dalbin, [PDalbin@epwater.org](mailto:PDalbin@epwater.org)
- 5. Information, Discussion, and Action:** Update on status of the following trailheads: Thousand Steps, Thunderbird, Lazy Cow, Roundhouse, and Bear Ridge.  
**Contact:** Daniel Lopez, [LopezDP@elpasotexas.gov](mailto:LopezDP@elpasotexas.gov)
- 6. Information, Discussion, and Action:** Update on status of the Mountain to River Trail System.  
**Contact:** Daniel Lopez, [LopezDP@elpasotexas.gov](mailto:LopezDP@elpasotexas.gov)

Planning & Inspections Department  
City 3 | 801 Texas Ave | El Paso, Texas 79901 | (915) 212-0088

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## Planning & Inspections Department

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7. **Information and Discussion:** Update on subdivision and zoning cases in the Hillside and Mountain Development Areas.

**Contact:** Karina Brasgalla, [BrasgallaKX@elpasotexas.gov](mailto:BrasgallaKX@elpasotexas.gov)

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### CLOSED SESSION

The Open Space Advisory Board of the City of El Paso may retire into CLOSED SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the items on this agenda, consistent with the terms of the Open Meetings Act. The Open Space Advisory Board will return to open session to take any final action.

SECTION 551.071 CONSULTATION WITH ATTORNEY

SECTION 551.072 DELIBERATION REGARDING REAL PROPERTY

SECTION 551.073 DELIBERATION REGARDING PROSPECTIVE GIFTS

SECTION 551.074 PERSONNEL MATTERS

SECTION 551.076 DELIBERATION REGARDING SECURITY DEVICES

SECTION 551.087 DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS

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8. **Adjournment**

### PUBLIC NOTICE

**Sign language interpreters will be provided for this hearing upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 24 hours prior to the date and time of this hearing. Copies of this agenda will be provided in Braille, large print or audiotape upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 48 hours prior to the date and time of this hearing.**

*Posted this \_\_\_\_\_ day of December, 2018 at \_\_\_\_\_,  
City Hall, 300 North Campbell Street, by \_\_\_\_\_, Planning and  
Inspections Department*