

AMENDMENT OF SOLICITATION



1. AMENDMENT
A002

2. EFFECTIVE DATE
May 24, 2016

3. REQUISITION NO./P.O. NO.
N/A

4. ISSUED BY
Purchasing & Strategic Sourcing Division
City of El Paso
City 1
300 N. Campbell, 1st Floor
El Paso, Texas 79901-1153

5A. AMENDMENT OF SOLICITATION NO. **2016-714**

TITLED: Streets Median and Tree Maintenance

5B. BID DUE DATE:

May 25, 2016

6. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in item 7. The hour and date specified for receipt of offers NOT EXTENDED

All amendments must be acknowledged on the "SOLICITATION OF OFFERS". Failure to do so may be cause for rejection of offer.

7. DESCRIPTION OF AMENDMENT

A. Delete (remove and discard) Bid Form 2.1, page 14 replace with the attached revised Bid Form 2.1, page 14-^{R1}

EXCEPT AS PROVIDED HEREIN, ALL TERMS AND CONDITIONS OF THE DOCUMENTS, AS HERETOFORE CHANGED, REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT.

**CITY OF EL PASO
BRUCE D. COLLINS, CPPO
PURCHASING DIRECTOR**

BY _____/s/_____
John Espinosa
Procurement Analyst

Approved by _____/s/_____
Deniese Baisley
Purchasing Agent



Item No.	Location	Maintenance Cost per Sq Ft	Maintenance Bi-Weekly Amount (Sq Ft Cost X Total Sq Ft Group II)	Estimated Annual Amount (Bi-Weekly Amount X 26)	Estimated 3 Year Total Amount
1.	All Medians East of Railroad Dr./US 54: Group II Locations List	\$ _____	\$ _____	\$ _____	\$ _____
GROUP (2) TOTAL				\$ _____	\$ _____

GROUP (3) – City Wide On Demand Pruning and Tree Removal

Item No.	Location	Per Tree/Bush Amount	Estimated Annual Amount (100 x Per Tree/Bush Amount)	Estimated 3 Year Total Amount
1.	Pruning Tree/Bush(0 to 12 in trunk diameter)	\$ _____	\$ _____	\$ _____
2.	Pruning Tree/Bush(12 to 24 in trunk diameter)	\$ _____	\$ _____	\$ _____
3.	Pruning Tree/Bush(larger than 24 in trunk diameter)	\$ _____	\$ _____	\$ _____
4.	Removal Tree/Bush(0 to 12 in trunk diameter)	\$ _____	\$ _____	\$ _____
5.	Removal Tree/Bush(12 to 24 in trunk diameter)	\$ _____	\$ _____	\$ _____
6.	Removal Tree/Bush (larger than 24 in diameter)	\$ _____	\$ _____	\$ _____
GROUP (3) - TOTAL			\$ _____	\$ _____

GROUP (4) – CITY WIDE STREET TREE MAINTENACE (See Attachment 3 GROUP IV LIST OF LOCATIONS)